

The Baptist Record.

"THY KINGDOM COME"

OLD SERIES, VOL. XXXVI

JACKSON, MISSISSIPPI, AUGUST 8, 1912.

NEW SERIES, VOL. XIV. NO. 32

Kingdom Briefs

Rev. A. J. Preston of Tupelo is to spend the month of August in meetings in Alabama.

The editor is this week with Pastor P. A. Haman in a meeting at Sardis church, Copiah county.

Bro. S. B. Burdwin, will begin a meeting with his church at Monroe, Miss., on the fourth Sunday in August.

Jerusalem Baptist church, two miles west of Gillsburg, celebrated its centennial anniversary Sunday with appropriate exercises.

Rev. M. O. Patterson while taking his degrees at Louisville is kept busy supplying for churches. He plans to help in some meetings in the fall.

Pastor C. N. Callahan reports that in a meeting at Rehoboth church near Pelahatchie, with Brother W. A. Roper assisting, 8 were added to the church for baptism, 4 by letter and 4 by restoration.

Rev. W. A. McComb will join his wife and children who are spending a vacation in Eureka, Ark., where he will supply three Sundays in August. About fifteen joined in the meeting at Florence.

Rev. J. J. Mayfield of Durant has just been in a meeting at Bethlehem church with A. H. Mahaffey pastor. Seven joined the church, six by baptism. Bro. Mayfield will spend two months in meetings.

As a result of an advertisement inserted in a newspaper at a cost of \$100.00 by a Chicago pastor two souls were converted. The "ad" was headed "God's Word" and contained Paul's speech on Mars Hill.

Bro. J. F. Measells resigns at Granbury, Texas, leaving the middle of August. He begins work at Booneville the first Sunday in October. If you need help in meetings write him for this interim.

A wound in a man's heart in Philadelphia was sewn up and the man still lives. Many men could have their heart-strings and purse-strings cut without injury to themselves or to the spreading of the gospel.

A stranger recently visited Junction City, Mo., and advertised himself as a "church worker." He was perfectly honest about it, and after he left town the brethren of the churches discovered that he had worked them for more than \$400.

In Gulfport three men were fined \$75 each: the proprietor of a near beer stand and his clerk for retailing intoxicating beverages and the owner of the premises for renting the building for such a purpose. That's good. Jail sentences have a more chastening effect however than fines.

Rev. J. G. Chastain closed a good meeting Friday night at Fulton, Miss., and goes this week to Oakland. Brother Chastain is a preacher who thinks he is working for the Lord when he works for The Record and therefore takes subscriptions during his meetings.

We sent out last week statements for subscriptions due for more than one year to the amount of \$3,000.00. If they all send the money in thirty days The Record will be doubled in size and will make a cash contribution of \$1,000.00 to the Mississippi Baptist Hospital.

On Sept. 3d, Dr. H. M. King will have with him at the Second church in Jackson, Bro. J. E. Byrd, Bro. Arthur Flake and Miss Lona Miley to assist him in organizing teacher training classes. He invites the members of the other Baptist churches in the city to participate with his people.

The murder of the gambler Rosenthal in New York is but one symptom of a disease that has been destroying a good deal of the efficiency of the police in many cities. We hope that the prosecuting attorneys there and elsewhere will not only cure these open sores but

UPLIFT

FOLLOW with reverent steps the great example

Of Him whose holy work was doing good;

So shall the wide earth seem Our Father's temple,

Each loving life a psalm of gratitude.

—Dolores.

remedy the disease—the partnership of police and criminals.

Since last week many substantial contributions have been secured in Jackson by the secretary of the hospital. The Board of Trade has commended the work of soliciting funds, individual members of the board made liberal contributions and Bro. and Sister Carter gave \$500.00. The favor of the Lord is on this institution.

Evangelist T. T. Martin is detained in Texas by the illness of his little boy. On this account his co-worker, Evangelist J. B. DeGarmo and his singer are available for a meeting for two weeks, beginning next Sunday. If any church wishes the help of either or both, let them wire Evangelist J. B. DeGarmo at Blue Mountain, Miss.

Jno. L. Sullivan, ex-champion prize-fighter of the world, says that the hardest battle he ever fought was against the black bottle. He says he won his fight. The hardest fight some of us have, too, is that same battle of the bottle. We thought the time for rest had come when the state-wide prohibition law was passed but

we find now that the fight has just begun. Down with the "near-beer joint!"

Dr. R. A. Venable is with Pastor Sutton in a meeting at Briar Hill church in Rankin county. This is one of the best country churches in the State, gleans the field closely, maintains a high standard of morals, sends a stream of young men and women to college and out to feed the rest of the world, and gives regularly and generously to outside benevolences. They have a good Sunday school and a great company of boys and young men take a leading part in the worship.

The Judson College report made known the plans to celebrate the "Diamond Jubilee" of Judson College during the session of 1912-13. The report showed an enrollment last year of 251, with a corps of 38 officers and teachers. There were 27 graduates last year. The report acknowledges a gift of \$2,000 by Dr. W. Y. Quisenberry, the interest on which is to be used each year to purchase two medals to be given for the two best essays on some subject connected with the Bible.

The people of Mississippi owe thanks to District Attorney Eastland and to County Attorney McIntyre who secured at Brandon last week the conviction of a violator of the prohibition law who was operating under the shadow of a near-beer license. The near-beer joint operator was given by a righteous judge a fine of \$500 and a three months' county farm sentence. The formula for the solution of the problem of prohibition law violation includes the following factors: Zealous prosecutors, an honest jury and a conscientious judge. May thier tribe increase.

For two Sundays moving picture shows were operated in Jackson. On the second Sunday because of united action of the pastors of the city the shows were ordered closed by the city authorities. There have been threats of Sunday baseball in Jackson, too, but this has not materialized. Mr. O. B. Taylor, county attorney of Hinds, who has been so zealous in the prosecution of blind tigers, slot machine operators and other forms of lawlessness, has declared his intention to swear out affidavits against any picture show operator or baseball association who operates on Sunday. Mr. Taylor is a man of his word.

At a meeting of the trustees of Mississippi College Dr. P. I. Lipsey was asked to take part of the work which had been done for six years by Dr. H. F. Sproles. He has agreed to an arrangement for one session by which he takes the Bible department. The other classes in psychology and ethics will be distributed for the time among the other professors. A part of the mornings will be given to this class work in the college, but Dr. Lipsey makes no change in his connection with The Baptist Record. The office force will be increased by Mr. J. J. Lipsey giving his full time to it and Dr. Lipsey gives himself more to the editorial work of The Record. Mr. Lipsey is a young man who brings with him rare qualifications of ability, training and fondness for the work which will be given to the paper. He graduated from Mississippi College with the degree of B. A., taught two years and has experience in business.

CONTRIBUTED ARTICLES

The Preacher's Reading.

P. H. Gager.

Article No. 2.

His Methods of Reading.

In a former article on "The Preacher's Reading," published April 18, some reasons were given why the preacher should be a diligent and liberal reader.

Let us now consider the methods of reading.

The first step toward accomplishment in any field of serious endeavor is to define clearly in your own mind the object of your efforts. This being done the next step is to discover suitable means to attain this object.

The practical life is controlled by its ideals. Visible progress is first hid away in the thoughts and conceptions of the mind. But to realize them, proper means must be employed. To read profitably requires forethought. Therefore the preacher must plan his reading. He may fail of the power that comes from reading by either idly neglecting to read or by reading without a plan.

It is a fault in the preacher just to neglect to read. And this is perhaps his easiest and most common mistake. The loss to him is irreparable. Nothing else in his methods can quite repair it.

But the preacher who does read often fails to profit as he should for the want of method. Therefore, to make his reading profitable he must read.

I. SYSTEMATICALLY.

There is power in method. Profitable work is planned work. In nothing is this truer than in reading. He who reads without system reads without profit. Desultory reading may supply pleasurable sensations, but will not give a sense of growing power.

The preacher that will systematize his reading by a carefully formed plan for each day, for each week, for each year of his ministry will grow in power and will find himself from time to time in demand for fields of larger service.

But no one plan will suit all cases. Plans will vary according to individual conditions, but there must always be system, and it must be religiously adhered to in order to insure profit from one's reading. The possibilities in a lifetime of such a regulated course of reading are unlimited.

II. HABITUALLY.

The preacher must also read habitually. Persistency is as necessary as system. While "well begun is half done," yet half done is undone. Plans must be pushed to completion in order to realize their legitimate results.

Habit imparts both ease and skill. It is a benevolent law which makes the duty often done easily done and better done. When the habit of systematic reading is once es-

tablished, it becomes an appetite which demands feeding. To him who has learned to know good books reading is not irksome but joyous, exhilarating, and to be denied the privilege is like going hungry for necessary food.

The most important taste to be formed, the most important intellectual habit to be established, is that for good reading. It awakens the mind and feels and guides it. It sharpens the intellect and clarifies the thought. And no party to this world's work so needs the power to think clearly as does the preacher.

But the thought element is but a part of the value of books. They speak also to the heart; they inspire and refresh the soul; they give enthusiasm and propelling power to the life. The preacher should resort to them often for the much needed help which they offer him to think more sanely and clearly, and to feel more deeply and truly in all that concerns his mission of service to the world.

Then the preacher should read, read systematically and read habitually.

III. PURPOSEFULLY.

He must also read with purpose. It is the only thing that can sustain habit. There must be motive in order to continued effort along definite lines. The lines of reading must be fixed by singling out definite objects to be accomplished and keeping them in view, and as these are reached others must be substituted. Thus concentration is secured, interest is excited, achievement is made by installments, and a sense of power is felt.

The legitimate and profitable aims in reading are various, and this variety adds freshness to the work.

The preacher's relation to public life, both social and commercial, is so large and complex that he is in constant need of a correct and sympathetic knowledge of contemporary customs and tendencies, in order that he may command respect in his efforts to check evil tendencies and direct the public mind to truer social aims. There is no adequate preparation for this important work without large and discriminating use of the best books and magazines which deal with these grave current problems.

This field alone is so vast and perplexing that in entering it the preacher needs to define and limit his purpose and to stick to these lines. It is by holding to the track that the locomotive makes progress.

IV. FOR SERVICE.

Above all, he should read for service rather than for personal pleasure.

The pleasure of reading is so keen to one who has formed the habit that it is liable to mislead and entice one to read for pleasure rather than for service. The preacher in his reading cannot afford to be thus mislead. His motto should be: "We study to serve."

He must constantly consider wherein his reading will help to make him "a good servant of Jesus Christ." In all his diligence in business and fervency of spirit, he must not forget that his mission is "serving the Lord." His reading must be so directed as to increase his "horsepower" for God.

There is at present a marvelous lack of direction and discrimination in reading, and it has even led to a decline in the quality of books. What the preacher needs is to know the best books and the best way to use them. He cannot afford to be just the ordinary book-consumer, reading without any particular purpose just to occupy his spare time. He should not read books simply because other people are reading them, from mere curiosity and fashion—the newest popular book.

There was a time when the problem was to have a book—when cost and rarity debarred from possession. But we are overwhelmed now by the crowd of books confronting us and are often confused and mystified by their false and commercial claims. The problem has assumed a new aspect with us. Our difficulty is what to select, or rather what to neglect. There is no safer rule to read first the very best books in each class for the purpose we have in hand—which purpose for the preacher is increase of power for the largest and most needed service. (To be continued)

Review.

By Elder Odd.

I have read an article in the two issues of The Record, bearing the dates of June 20 and 27, trying to prove that the law of tithing is God's financial law now, and I propose to review it and then add some remarks. The writer divides his article into eight sections, which is a very convenient arrangement.

The first section is on the subject of keeping our vows and appear to be based on the assumption that in some way all Christians, at some time, have taken a vow to pay the tenth.

If that is not his meaning, it seems to me a waste of labor, time and space to write that section. He brings up Jacob's vow recorded in Gen. 28:20-22. I suppose to prove it though it seems to me that he had just as well have appealed to the second chapter of Jude for proof. Jacob's vow and Abraham giving the tenth of his part of the spoils he had taken from Chedorlaomen and his confederates, are relied on to prove that the tithe law is older than the ceremonial law and therefore did not pass away with it. But they do not prove it. If the tithe law was in force when Jacob met that vow it was the most presumptuous and amazing thing recorded in all the ages—that Jacob should at that time when he was humbled and made afraid in the immediate presence of God and awed by the sound of His voice should attempt to dictate to God the conditions upon which he would obey God's law. It is absurd, unnatural and unreasonable and untrue. Jacob knew nothing of such a law and the grandson of Abraham and the son of Isaac would have known of it if it had been in ex-

istence. As to Abraham's case, there are just these eight words about it in the Old Testament: "And he gave him the tenth of all." Not a hint as to why he did it. It might have been for anyone of several reasons. What the writer of the epistle to the Hebrews says about it in Heb. 7:10 is showing the superiority of Melchizedek, and his order of priesthood, to Abraham and the Levitical order of priesthood. If the tithe law had been in force then and Melchizedek been entitled to receive the tithes, it would have been Abraham's duty to have paid it if Melchizedek had been vastly inferior to him and so the circumstance would have been utterly useless for the purpose the writer was using it for. But if no such law existed it exactly fitted his purpose. But if the tithe law had been older than the ceremonial law that would not have prevented it passing away with it. Circumcision was older and passed away. Bloody sacrifices were certainly as old as the death of Abel, yet they passed away.

Thus far the real question has not even been approached. There is no dispute about God requiring the tithe from the children of Israel while they were under the ceremonial law. The question is: Does God now require the tithe from Christians, both Jew and Gentile? In the sixth section of the article the writer takes one step toward the question, but does not reach it, and never takes another. He says: "Tithing is not condemned in the New Testament, but Christ put His stamp of approval on it." And quotes Matt. 23:23 and Luke 11:12 to prove it, and goes on to say, "Why should Jesus plainly and emphatically say, 'These things ought ye to have done?'" I think the writer misconstrues the passage. I think Jesus placed the emphasis on their neglecting to observe justice, the love to God, mercy and faith, "the weightier matters of the law." It is as though he had said, "You are very scrupulous about little things, such as tithing mint, anise, rue and cummin, but neglect the greater and more important things—justice, mercy and love to God," etc. I think the whole emphasis is placed upon their neglecting those greater things. But all this has no bearing on the real question because the ceremonial law, tithes and all, were still in force and must remain so till Christ fulfilled the types which was not till after His resurrection. For instance, the high priest entering into the holy of holies.

The eighth proposition is, that "tithes, as nearly as possible, should be brought into the treasury weekly and quotes I Cor. 16:2 to prove it. But neither tithes nor treasury is mentioned or even hinted at. In that very verse Paul directs every one to lay by him in store—"by him," not in the house of God or in a common treasury. That was a voluntary collection for the saints in Jerusalem and had nothing to do with the regular expenses of the church, nor with tithes. In the next verse Paul calls it "your liberality." There is no "liberality" in paying a compulsory tax, and the tithe law was certainly a compulsory tax law.

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Preaching Without the Bible.

W. A. Jordan.

The tendency of modern preaching is clearly away from the Book. Preachers have ambitions to be eloquent, scientific or philosophical, as the taste may lead; hence their sermons partake more or less of the nature of lectures, in which emphasis is laid on the literary merit and the delivery more than its truthfulness according to the Word. A man may preach much truth and not quote the Scripture, but it is less effective, and may be largely accidental as far as he is concerned. Preachers have a natural desire to entertain—hence it becomes necessary to say nice things—whether true or not, is not always the main idea, but does it sound good? They may be true, but the preacher's conscience would be relieved, and it would give greater satisfaction to his auditors if he would give a "thus saith the Lord."

The people are largely responsible for this. They demand entertainment rather than the helpfulness of truth. The preacher who has much of the human in him wants to supply this demand.

There are two ways of preaching the Bible. One is the proof-text method; the other is the expository method. The latter is probably the most satisfactory; but certainly either method is better than preaching simply the substance of the Scripture without ever quoting the Bible at all.

This writer heard a sermon recently on the subject of hell. It was good and I would endorse the teaching of the sermon. But my criticism of it would be there was too little Bible in it. I mean, Bible quotations and citations. The reasoning was good, the philosophy was sound, but the infidel can reason and philosophize as well as the preacher, and make it look unreasonable for God to punish men eternally for a sin committed in time. But quote what the Bible has to say relative to hell and you run him into the open and force him to take a stand against the Bible which he does not like to do. You always put him to a disadvantage. Truth is mighty and cuts in every direction. That crowd of Seventh Day Adventists that met in Washington recently under the guise of Bible students, and made that wonderful deliverance on the subject of hell that alarmed some of the brethren that didn't know who they were, would not dare come out with the Bible teaching regarding eternal punishment, and though claiming to be Bible students (?) proved that they did not know anything about the Bible, or they were a set of miserable perverters of the truth, or perverts, as the case may be. Men do not outgrow the truth of the Bible. There are some customs which change through the centuries and men have this right, but when it comes to the vital truths of Christianity they never have changed, nor can they ever change. You can neither resolute nor legislate hell out of the Bible, nor can you abolish hell; it does not matter how much you may wish to do so, even for your own protection.

"Preach the Word"—there is no better

way, for that is God's way. It may not be quite so entertaining to some elements of your congregation, but it will be more helpful even to those who do not like to hear it.

The expository method has the advantage over proof-text method. If the proposition laid down is faulty, it does not matter how many proof-texts are presented, the sermon is a failure. Prejudice and preconceived opinion may actuate one in the premises, as he makes the proposition to be proved, but a great array of texts of Scripture will not make his proposition true. I would suggest we undertake to find out exactly what the given passage teaches and present that faith fully to our people regardless of whether we had been taught that or not. This method has the further merit of stimulating the congregation to search the Scriptures to see whether these things be so. Let us preach the Bible.

Starkville, Miss.

BOOK REVIEWS

We shall be glad to review in this column any good book which is sent us. Any book reviewed in this section may be secured by sending to The Baptist Record the price, together with the requisite postage.

The Story of the Bible, by Charles Foster. A new edition of a popular work for both children and grown-ups. Illustrated, cloth, 704 pages, \$1.50. It has been issued in an edition of 700,000 and sold. This should be enough endorsement. Children will enjoy it more than an ordinary story book, and the illustrations make it popular with the wee ones.

Christ's Message of the Kingdom, by A. G. Hogg M. A. Cloth, 221 pages, 80 cents net. An exposition of the meaning of "the kingdom" mentioned so often in Matthew's Gospel, and indeed throughout the New Testament. The book will give added light to those studying this phase of Scripture and make them think.

Other Sheep, by Harold Begbie. Cloth, 355 pages, \$1.25 net. A late book by the author of "Twice Born Men." This collection of stories is from the experiences of the author among the "Other Sheep" in India. The stories number twenty. There is also included a closing chapter of notes. "Other Sheep" is a book to be enjoyed by Christians and used by them in missionary study and work.

The Sunday School of Today, by William Walter Smith, A. B., A. M., M. D. A practical manual for Sunday School workers—especially teachers. We have books on pedagogy and school-management and every progressive teacher of day schools studies them. Then why not have our Sunday School teachers read and study these things with a view to their work? This book will prove eminently useful to teachers and superintendents desiring to put their schools on a practical basis.

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EDITORIAL.

A MAGNIFICENT PROGRAM.

Our Baptist people have been slow to adopt a worthy and adequate plan for evangelizing the unsaved and fulfilling their ministry to the world. If in some respects they have led other denominations, being pioneers in doing work at home and abroad, they only put upon us the obligation to be worthy of such confidence from our Lord by measuring up to the greatness of the task by dedicating our full strength to it and laying out a program commensurate with our Lord's faith in us, the nature of the work to be done and with the magnitude of the work to be done. We must embrace the whole work of Christ and the whole world in our plan, and the whole denomination in our working force.

To leave out any one of these three or any part of any one of them is to miss the mark, to fail to get God's conception, to fail to represent him aright and to invite temporary defeat and long delay in accomplishing the task of bringing in the kingdom. We have talked and preached and written about the world-wide mission of the gospel until theoretically it has been adopted in our creed and program. Not many are heard now who would advocate limiting its activities to their own locality, though not a few do so limit it and feel uncomfortable when the world-wide obligation is pressed upon them. However, this contention has won assent if not acceptance and with proper attention will be recognized as a gospel axiom. It is not a full gospel unless it is for all.

We are only beginning to realize that the

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campaign for bringing in the kingdom must include all the forces in the kingdom; not that it ought to do it, but that it must do it; that is, the kingdom is never coming until all the latent energies and dormant subjects are aroused and brought into active participation in the work. You will never make a whole number by taking one half and adding to it one-fourth and one-eighth and one-sixteenth and so on to infinity and to eternity. It can't be done. You will always be making progress, but will never reach the goal. The only way to get the result is to add the two halves together, and you get it immediately. We have made some progress according to this method of adding small fractions to our working force every year, but we will never finish it this way. We have got to go after that large fraction of our people who haven't become factors in the great work of the kingdom. They need us and we need them. The need of the party of the first part is as bad as that of the party of the party of the second part. The Lord needs them and needs them right now, and he is not willing that one shall be perfected without the other, or shall have exclusive glorying in the contest. Our program for establishing the kingdom must include the participation of the whole army in which there will be no stragglers. Let us go after them and let them begin the drill. In this must be included the entire dedication of time and substance that they may be at the King's disposal to advance his work.

But the other thing must be included, there must be a full expression of the ministry of Christ, that is there must not be a fractional ministry, a partial performance, a one-sided exhibition of the gospel. The work of the churches must be a full gospel, preaching all the truth, and doing all the work that Jesus did. Many people have boasted of their faithful setting forth of the gospel who have had no conception of its fullness and have represented the merest fraction of the work of our Lord. We ought not to wish to take anything from the pre-eminence of the doctrine of justification by faith. Let us preach it more and more faithfully than ever, but we must understand that ministry of Jesus included and includes more than the preaching of the truth, however essential and glorious. If we do not include in our program of service to him and to others in his name, the training of men for the highest usefulness in the kingdom, developing in them the likeness of Jesus, we do not represent him aright, we are not making full proof of our ministry. If we omit the establishing and support of great mission enterprises, the support of orphans or the providing of hospitals for the care and cure of the sick we are not worthy of our Lord and fall short of doing his work. These things he did and taught us to do. To neglect them is to dishonor him and give men a false conception of his life and purpose.

Among the scriptures that have suffered violence at the hands of interpreters must be numbered the expression in the Acts of the Apostles that the priests took knowledge of Peter and John that they had been with Jesus. Much is made of this as if Jesus had so impressed himself upon them that they gave unmistakable evidence of association with him. Jesus had doubtless made his mark on them for life, but this passage of scripture means simply, as the Bible Union version says, that they recognized them as the same men whom they had seen with Jesus. Peter and John alone of the disciples followed Jesus to his trial. John was known to the high priest, and brought Peter into the court that night. These people who saw the two disciples then and probably at other times in the company of Jesus, now under similar circumstances recognized them as the former companions of the Master. There is plenty of scripture to teach every good and needed lesson without being in need of twisting a passage into what it doesn't mean.

Thursday, August 8, 1912.

WHERE WE ARE NOW.

In a long struggle there may be many successive campaigns. From the time Jesus started his disciples on their mission there could be no question in the minds of his followers as to the final triumph of the kingdom of God. This element of hopefulness and assurance of victory is born in and with the believer. The point for us to know is at what point we are in the campaign; what is the point where the attack is to be delivered today; what is the special place or form of the ministry of Christ that needs attention at present. There can be no doubt that the Captain of our Salvation is leading, has a plan for his people and his own way of directing it or making it known. Our part is to be not as fools, but as wise men, understanding what the will of the Lord is and buying up the opportunity. This will often be discerned by certain concerted movements that take possession of the minds of his people. Often the same plan or idea will occur to many at the same time. Or if it is suggested by one or a few, it will find a response in the hearts of the many. The need becomes evident and the opportunity is certain, and we recognize that "Our God is marching on." The pillar of fire and of cloud are with us.

It looks now like the times portend a great, strenuous and far-reaching campaign for Southern Baptists for the next few years. We have come to a period of unprecedented activity and opportunity. We had as well adjust ourselves to the conditions and address ourselves to the task. Every church and every Baptist is a part of this great common enterprise and there ought to be a tightening of traces everywhere and a thrill of common joy and exaltation for a steady pull.

The State Convention at Gulfport authorized the trustees of the Mississippi Baptist Hospital to raise \$50,000.00 for the building and equipment. If there is unity and loyalty among us we will do and do it now, and do it without complaining.

The trustees of Mississippi College are planning a campaign for \$300,000.00. This ought to strike joy to the hearts of our churches and people.

The Southern Baptist Convention authorized the raising of a million and a quarter for education and general equipment on the foreign field, and one million for a church building fund by the Home Board.

This is the task of the hour. Come ye that are men. Let us gird up our loins and put on the whole armor.

ROOTED AND GROUNDED.

The Mississippi river was at the flood stage. At a landing below Greenville the channel was narrow and the current exceeding swift. A negro cabin inside the levee had been floated up, overturned and carried down by the playful river to be tangled in a thicket of willow trees. Not a hundred yards away within the levee, too, was visible the roof of a small storehouse, seeming to enjoy its unaccustomed bath, but not even trembling from the onslaught of the hurrying water. From the upper deck of a steamboat the inquisitive passenger regarded them with a puzzled frown. Quoth he, "Captain why has not this storehouse been washed away like that cabin?" That official pointing to a giant cypress upstream from the storehouse replied, "This is not only tied up to that big tree but is held to its foundation of piling by iron straps. The other was built on blocks."

So they who are secured to the firm foundation of Jesus Christ and moored to the hope of their salvation by the cable of faith shall stand steadfast, though almost submerged by care and trouble and buffeted mightily by the temptations of Satan. Those, however, who are without the security which Jesus offers shall drift past, apparently free from care, in the toils of the evil one, but soon to be discarded by him and to become entangled in the

Thursday, August 8, 1912.

Appreciations of Dr. Graves' Life and Work.

Mrs. M. L. Berry.

Last week I sent some clippings from some letters we had received from my niece, Miss Mary Anderson, about Dr. Graves' last sickness and death. Dr. Graves was so worthy and useful a missionary that too much cannot be said or written about him.

He went to China as a missionary in 1856 when he was a young man of only 23 years; so, fifty-six years of his useful life were given to work for the salvation of the heathen. I wish a summary of his work in China could be written and published to the world, but even a statement by his most intimate friends could not express the half of what he has accomplished, for only the eye of God sees the wonderful good done by him in the salvation of precious souls in China.

I have just had a letter from his wife (my sister) from which I quote as follows:

"I have had a great many letters from people in and near Canton. They are full of testimonies to his beautiful useful life and the sweet influence of his example. One missionary wrote, 'Few lives that have touched mine have carried in the contact more power for good. I have had him before me for years as an example of well-nigh all a Christian missionary should be.' Another wrote: 'His life was a constant inspiration and example to each one of us—so unselfish, gentle, patient and Christ-like a missionary one rarely sees.'"

"The testimonies of the two Chinese pastors who spoke at his funeral were beautiful—no fulsome praise, but true, loving, strong statements of his worth as they had seen and felt it. I am glad, too, to say that people did not wait till he was dead to show their love for him, and to say good things about him. He has been more and more honored by both our mission, and the missionary community at large as he has grown older and more feeble. The old First Church, which is the oldest monument to Dr. Graves' work in Canton is arranging for a large memorial service next week. They are inviting all the Baptist churches to participate (there are five in Canton and suburbs). Dr. Graves was co-pastor there to the time of his death, and that church presented a beautiful floral catafalque for his coffin, and hired six extra coolies to help to carry the coffin because of this extra weight. All coffins are carried by coolies here, as there are no horses."

"I am so thankful that I was strong and well to begin the long strain of nursing and anxiety and loss of sleep. My gratitude for just this one thing—health and strength to care for him as long as he needed me—would take much of the bitterness out of my sorrow if there were nothing else, but there are many, many other things. I think I can truthfully say that there is no bitterness in it now. His grace is sufficient. When a useful servant of God dies, I think God has someone in readiness to take up his work. Who is ready and willing to take up the work of this great and good man? May God open his eyes that he may see his duty and take hold of it."

THE BAPTIST RECORD

King's Teacher's Alumni Association.

On Wednesday afternoon, June 26th there was organized at the Encampment at Hattiesburg, the South Mississippi King's Teacher's Association the writer being elected President and Bro. J. B. Quin, of Prentiss, Secretary.

A number of addresses were made preceding the organization and it was the opinion of all those who spoke that the Teacher Training Course is one of the most effective agencies being used by our Sunday School Board, through our faithful secretaries, for improving our Sunday School work. Without trained teachers and workers the best work will not be done. Training will not come without study and the course being offered by our Sunday School Board, leading to the King's Teacher's degree is a most excellent one, and a course which all who would do the best service should take.

Our own Secretary, Bro. J. E. Byrd, stated that he was anxious to have Mississippi keep a the head of the list in the number of diplomas held and that he desired the co-operation of all pastors and other workers along this line. The King's Teacher's As-

THEY'RE AFTER US!

Our collections have been gratifying, but we have several hundred subscribers whose time expired more than a year ago. The postoffice department forbids us to carry these, unless they expressly request their paper continued. We are asking then for these friends to send us the amount due. If this is not practicable immediately, then write us at once when we may expect it. If all in arrears will immediately remit, it will save us a great deal of unnecessary expense. They're after us and so we're after you!

sociation was organized for the purpose of helping to keep up the interest in Teacher Training and it is hoped that much good will be accomplished in all sections in enlisting those who should take this course. We should like to have King's Teacher's Alumni Associations organized in all of our District Associations, with officers, whose duty it would be to keep this matter before their people in their respective Associations. They could accomplish great good by placing the course in the hands of capable young people, prospective teachers, to be taken by themselves or in classes with others. Let some one see that this is done.

We shall ask our Sunday School Board to furnish us a list of all pastors in the State who hold the diploma and of all who hold the Red Seal and the Blue Seal diploma, for exhibition at our State Convention in Jackson next November and at some time during the Convention, we want to have a meeting of all present who hold the diplomas. We want to get a list of all King's Teachers and ask that all please send their names to Bro. J. B. Quin of Prentiss that they may be enrolled.

Let us push this work forward until all of our teachers and all prospective teachers

have taken this course and prepared themselves for effective work.

N. R. Drummond.

Some Reasons Why Some Ministers Fail.

By Prof. A. T. Robertson, D. D.

As a rule, ministers do not fail, but certainly some do. Why?

1. Because they do not love their work.
2. Because they do not work at their task with persistence.
3. Because they do not have adequate collegiate training.
4. Because they do not have theological training.
5. Because they do not buy the right sort of books.
6. Because they do not maintain habits of study.
7. Because they do not know how to meet modern problems.
8. Because they do not press the mission cause.
9. Because they do not grip the men and boys for Christ.
10. Because they do not realate the Bible to the life of the people.
11. Because they neglect their own spiritual life.
12. Because they do not use enough common sense in dealing with men.

No educational institute can undertake to furnish either common or uncommon sense to students. The Theological Seminary, however, is peculiarly adapted to the work of enabling men to relate themselves to the great problems of the gospel ministry today.

Other things being equal, one of the best ways not to fail in the ministry is to take a Seminary course. In the Southern Baptist Theological Seminary at Louisville, Ky. every department of study bears directly on the minister's work.

Hospital Notes.

The subscription list which was started at the First Baptist Church on the fourth Sunday is steadily growing.

Jackson citizens irrespective of faith are responding cheerfully.

One of the most interesting subscriptions is that made by Bro. and Sister Carter of the Orphanage. Realizing the necessity and worth of the Hospital they gave five hundred dollars.

The Orphanage and Hospital are close friends and all lovers of the one should help the other.

The Financial Secretary is receiving both contributions and invitations from all sections of the State.

Let the good work go on.

Bryan Simmons.

Associational Letters.

I have been unable to get the names of all the clerks of Associations, and so in distributing the Associational Letters, I have sent some to Brethren not clerks, and I ask them to please distribute the letters to the churches of the respective Associations, or else send them to the clerk and thus help me in gathering the statistical information needful in the work of the denominations.

A. V. Rowe, Sec'y.

MISSION SECTION

Meeting of the Judson Centennial Committee.

The special committee appointed by the Southern Baptist Convention to co-operate with the Foreign Mission Board in raising the one and a quarter million-dollar Judson centennial fund for educational and general equipment in foreign lands, held its first meeting at Asheville, N. C., July 17 and 18.

There were present: H. A. Porter, Kentucky; Geo. B. Taylor, Virginia; Hight C. Moore, North Carolina; Lansing Burrows, Georgia; W. A. Hobson, Florida; Preston Blake, Alabama; Dr. C. C. Savage, Tennessee; S. H. Campbell, Arkansas; F. N. Butler, Louisiana; T. B. Ray and R. J. Willingham of the Foreign Mission Board. Dr. H. A. Porter was made chairman and G. B. Taylor secretary.

The committee was in session morning, afternoon and evening on Wednesday and on Thursday morning. The most prayerful and painstaking consideration was given to the plans for conducting this effort to raise this great fund. The program outlined by Secretary Ray, which covered every phase of the campaign, with a few alterations, enthusiastically commended. This outline not only covered the practical methods to be used, but also the principles that are to underlie our effort. It keeps in view the work of State, home, foreign and other missions and safeguards against encroaching on the current income of all these interests at every possible angle.

The policy, in brief, will be to give the movement the widest public presentation and then seek private, those individuals who are willing to give to it over and above and without injury to, what they are now doing for all mission work and current church support. Pastors are urged to not only present this cause to their people, but to give the most cordial reception to the missionaries and other representatives of the fund, in the fullest assurance that nothing will be done to encroach upon any other enterprise, either local or missionary, supported by the church.

In order to state clearly what this great undertaking is, the committee issued the following statement:

"The advisory committee, appointed at the last meeting of the Southern Baptist Convention to help in the raising of the Judson centennial fund would begin its work by setting before the brotherhood in brief outline the undertaking to which Southern Baptists have laid their hands.

The direction and leadership in this great enterprise has been assigned, by the order of the convention to Rev. Dr. T. B. Ray, the educational secretary of the Foreign Mission Board. He will labor in this new department in close cooperation with the foreign board.

"In the campaign upon which the denomination is entering, emphasis will be placed

upon the need of enlarging, in all of our mission fields, our educational plants. Without such enlargement we cannot, in the years to come, hold our own or move forward to the widest horizon that ought to be ours in the world's evangelization. Besides this, the program adopted provides for the material equipment and enlargement of our work on the foreign field.

"The occasion which leads the denomination to enter upon this work at this time, besides the crying need on our fields, is the close of one hundred years since Adoniram Judson, the first American foreign missionary, began his work. He was a Baptist, and the story of how he became a Baptist, of the heroism of his labors and sufferings as he laid broad and enduring foundations for the Kingdom of God in Burma, ought to be made known to the young people in our ranks and to thrill afresh the hearts of the fathers.

"The amount which we propose to raise—a million and a quarter dollars—is large, but not too large, for it must be remembered that we are a mighty host, that we are rapidly, as a people, coming to great wealth, and that this is a day of great things.

"The committee urges that this enterprise be given large place in all of our district associations and State conventions and by our pastors in their churches.

"Our success in this great undertaking will mean far more than expansion of our work on the foreign field. It will mean a quickening at home. It will mean that we will find ourselves as we have never done before, coming to a deeper consciousness of our power and responsibility, to a viewpoint of what God has for us to do in bringing the kingdoms of this world to be the Kingdom of our God and His Christ. A hundred years ago God used Judson's message from India to unify and quicken American Baptists for the great work of worldwide evangelization. May His Holy Spirit mightily move us again as with gratitude we review the past and with strong hope plan for the future."

Teacher Training Work at the South Mississippi Encampment.

Miss Forbes and Miss Miley taught primary methods at the South Mississippi Baptist encampment. Miss Forbes had all her methods on the blackboard in sections, all covered with paper except the first one, and as she finished one, she took the paper off another. She showed how essential it was to have separate Sunday School rooms or places for the entire session of school. She commenced with the cradle roll from birth to three years of age. As soon as the superintendent hears of a new baby, he sends an application card. The members do not attend the session of the school. The purpose is to enlist the future members of the primary department before influences begin

their work to lead them elsewhere. Often the parent may be reached through the placing of the baby on the cradle roll. All things else being equal, the superintendent of the primary department should occupy the office of superintendent of cradle roll and enroll their names. When the birthday comes around, send them cards; call on the baby occasionally; when old enough to enter the beginners' department give a certificate of promotion on promotion day. The Sunday School board can supply you with a list of appliances, record book, birthday blanks and envelopes. Superintendent should have a cradle roll day. They should be counted as visitors until they enter the primary department.

Have a home department for another class of persons who do not attend. The method is as simple as that of the cradle roll. Have a superintendent for the home department. Secure the names of as many as are willing to study the lesson for half an hour each week, supply them with a quarterly lesson help for this class and with an envelope. Collect the envelopes with the record on back and whatever offering the student wishes to make.

BEGINNERS' DEPARTMENT.

Teacher is to have a written program-period. Have a trained teacher with love for the work; study for the work; study the Bible, child and method. It is recommended that she get Leavell's book from the Baptist Sunday School Board at Nashville, Tennessee. Have a doorkeeper and keep everybody out and let nothing interfere. Use the graded lessons, commencing in October, class Bible, chairs, blackboard, clock and piano, if possible.

ANNUAL PROMOTION DAY.

(Requisites for Junior Dep't.)

Pupils own their Bible, chairs, table, blackboard, charts, maps, record book, clock and piano, if possible. Have opening and closing services in the class room. The first impression of the Sunday School lasts through life. Miss Forbes said she could not remember anything she learned in the primary department and her family thought she had extra recollection of things that occurred at that age—from 4 to 5—main primary—6 to 8. She is on to her job and I wish all primary teachers could have heard her. You can learn it like she did if you will take the teacher's training course. Will not the pastor or superintendent send to Brother J. E. Byrd, Mount Olive, Miss., and get the first book and equip our teachers for teaching? The work can be done so much more effectively.

I attended the teacher's training class book taught by Brother Byrd. Brother Wall taught the second book and a seminary professor, Dr. McGlothlin taught the third. A brother 73 years old took the second course. I saw how little I knew about the Bible and Sunday School work. He took up the Old Testament. Books of the Old and New, how many of each, and how you could remember the numbers, the names in order, the divisions, law and history, po-

etry and prophecy. I could only be present two days, but learned a great deal that I did not know. If you will start a class in your school and have a good teacher you can learn it from the convention normal manual for Sunday School workers, by Spillman, Leavell and Moore; paper back, 35c; cloth, 50c; and I beg you to start a class in your school and train all your teachers and others not teachers, to supply absent teachers and to become teachers as occasions offer.

W. H. Patton.

Shubuta, Miss.

Communing with Departed Spirits.

The editor of The Baptist World refers approvingly to two books on the subject of communion with departed spirits—"The Ministry of the Unseen" and "The Life Which is Life Indeed." The writer is somewhat familiar with spiritualism and its "mediums," but when he read The Baptist World editorial he was startled. It put him to thinking on the subject of departed spirits and on what the only Infallible Guide in such matters has to say and he couldn't call to mind a passage of Scripture which will justify a belief that the spirits of the departed may have and do hold communion with spirits on this side with the possible exception of the narrative of the witch of Endor, Saul and Samuel, and that is not conclusive. On the other hand, Job says of the departed: "Thou changest his countenance and sendest him away. His sons come to honor and he knoweth it not. And they are brought low, but he perceiveth it not of them." (Job 14.) But what are we to do with the testimony of a number of men of God whose "sanity and reliability no man may question?" Following is The Baptist World editorial, in part:

"A few months ago we reviewed a small book, 'The Ministry of the Unseen,' wherein the author told of frequent interviews with his wife, who had entered into 'life indeed' in the 'hereafter.' The author, L. V. H. Witley, London, is commended by a number of men whom we all know—Drs. F. B. Meyer, R. J. Campbell, etc. This new book, 'The Life Which is Life Indeed: Here and Hereafter,' is a general and popular discussion of the inner relations between the living on the two sides. The author is entirely sincere and sane and he feels profoundly the truth of the things he writes about. He has gathered a large and most happy lot of quotations from prominent writers to the endorsement of his belief, among which are testimonies from William T. Stead, Henry Ward Beecher, Joseph Parker, Alexander MacLaren, Ian MacLaren, Makenzie Bell and others. Some of his 'present-day testimonials' as to ministry from, and communion with, spirits in the unseen are almost startling. And they are from men whose sanity and reliability no man may question."

If those men of God whose veracity and sincerity we do not question for a moment, did not labor under a hallucination and have really held communion with the spirits of the departed, why may not all of us do the same thing? If we could and were to do

so, how might it affect our minds, our prayers, our communion with God—our lives, etc? These are questions that present themselves. As there is no record that any of our apostles of our Lord or saints in New Testament times had communion with departed spirits, and as we have no Scripture warrant for belief in it this writer will continue to confine his communion to that with God through the medium of his "Advocate with the Father, Jesus Christ the righteous," and by the help of the Holy Spirit, His intercessor on earth. And he will patiently wait in hope of a happy meeting with his departed dear ones with whose happy spirits he will enjoy the sweetest communion in his disembodied state. Till then, may his communion with God be very sweet.

"Jesus, the very thought of Thee
With sweetness fills my breast,
But sweeter far Thy face to see
And in Thy presence rest."

O. D. Bowen.

Handsboro, Miss.

A Few Words on Russelism.

By Observer.

How does "Pastor Russell" win the crowd and get the money? He is literally drawing the crowd and he is also getting the money in vast sums, for his advertising schemes are worldwide, and entail expenditures that stagger the minds of those who know the cost of such efforts.

Now for the how and why. The world is full of superficial people, who want a flimsy religion. The "millennial dawnism" is about the flimsiest that has ever been unloaded on a gullible humanity is hardly a question for debate. It is a clever reproduction of all the heresies of past ages, put on the modern market under a brand new label that fairly shines.

It seems as though in his earlier years in his haberdasher's shop in Allegheny, when business was dull, or after business hours, Russell had gathered together all the scraps and remnants of ancient errors such as Gnosticism (know-it-all-ism), Manicheism, Arianism, Sabellianism, Apollinarianism, Nestorianism, Eutychianism, Pelagianism, etc., etc., and had cast them, one and all, into the fusing pot of his own great and fervid imagination, and that "Millennial Dawnism" came forth to enlighten (?) benighted humanity; (though to give all the sidelights in the case as to the authorship of this clever system of untruth it should be stated that Russell's divorced wife claims to have written most of it.

At any rate, here it is, and surely it is succeeding beyond Russell's highest dreams.

Give the average man a guarantee that there is no hell, and you will tickle him in the right place. Tell him that the heathen are not lost and it meets his heartiest approval. Show him that the worst the very wicked (Russell's few incorrigibles, for it seems that he is not equal to saving ALL sinners) need expect is non-existence after death, and he is "with you."

He will wax eloquent in expatiating upon, and in defending such an easy-going, "common-sense" satisfying religion, and will sub-

scribe handsomely and voluntarily for its promulgation.

THERE'S THE ANSWER!

We have observed Russelism for a long time and have never yet known an unregenerate person who looked into it, but who liked it! It is a religion made strictly for the fleshly man, and is a perfect fit.

But how is it that all these great Millennial Dawn revelations have been so long in reaching us?

Is it not a pity that after the Lord had kept them secret for so long a time, that "Pastor Russell" should now expose Him?

Just one sample of "Pastor Russell's" brilliant (!) exegesis: It is based on I Timothy 2:6. (Christ Jesus) "who gave Himself a ransom for all to be testified in due time." He uses this as one of the foundation stones of his system, dwelling on the "ransom for all" as the ground for belief in a universal salvation, making the testifying to be his (Russell's) own in this the "due time!" This, to be sure, is an absurd rendering and should forever shut him off from serious consideration, for even the slightest study will reveal the meaning of the passage to be as follows: (Christ Jesus), "who gave Himself as the redemption price for all—a fact testified to at its own appointed time", (that is, when Christ hung on the cross.) (Weymouth's translation.)

But the main point at which we are now aiming in order to show Russell's inconsistency is this, that while here claiming that Christ died for ALL, yet he is not long in stumbling over the "incorrigibles," so hopeless are these that even Russell must consign them to judgment, which in his hands, amounts to annihilation. But see into what a trap of his own making Russell has fallen, for his ALL is not "all" after all!

His own "incorrigibles" mar the all-ness of his argument. Now, if Russell's all is not all, surely orthodoxy may be allowed the same privilege of making exceptions, and this it does by affirming on the basis of many Scripture passages, that while Christ gave Himself a ransom for all, only those who accept Him become the beneficiaries of His saving grace.

Finally, let us ask: suppose Russell is wrong? Suppose that notwithstanding his assurances, there is a hell of torment for the ungodly? Suppose it is true that "he that believeth not is condemned already," and that "the wicked shall go away into everlasting punishment?" Suppose there is a "lake of fire!" The Scriptures affirm all these things. Suppose the Bible as it has been understood by godly, gifted men for centuries, is right and Russell is wrong? Only suppose this and the possibilities of the harm resulting from Russell's influence in blindly leading the blind is too horrible for contemplation!

Brother W. A. Hancock is holding a meeting at Saron with Brother Hamilton assisting.

TIDINGS OF THE KINGDOM

Bro. J. L. Boyd writes from Louisville, Ky.: "The Lord has blessed me with the care as pastor of two half-time churches near Louisville, which will enable me to continue my course in Seminary next session. One is at Sonora, Ky.; the other at Flomerville, Ky. Splendid fields for as poor a promise as I am to pastor. Best wishes for the Record."

Pastor W. H. Morgan, of Brookhaven, will hold a meeting on the second Sunday in August with one of the churches in the Delta of which he was formerly pastor. There's one kind of "swamp- fever" that never goes quite out of a man's blood. Those who have lived in the Delta and longed to get back to it know what kind it is.

Bro. B. F. Threatt writes from Sturgis— "The Lord has given us a great revival here. The meeting began, the 14th and closed the 23d. Rev. H. R. Holcomb, Evangelist of the Home Mission Board did the preaching. Bro. R. L. Criscoe, led the singing. We were received for baptism and 10 by letter. Another made a profession who expects to unite with another church. The church and community has received a great uplift. The Lord was with us in much power and wonderfully blessed us."

The church at Clinton of last Sunday called Dr. H. W. Provence of Virginia to be their pastor. The call was unanimous and enthusiastic. Dr. Provence is a returned missionary to China who is unable to return to his former field because of the ill health of his wife. It is not known definitely that Dr. Provence will accept but the church has every reason to believe that he will. We will gladly welcome Dr. Provence to Mississippi and to the Clinton pastorate. He will find no warmer hearts nor more willing co-laborers.

Bro. J. H. Lane says: "Last week the writer was with Pastor W. T. Darling at Rockport in a meeting. This is a new church—only thirteen members and no house—but Bro. Darling and his faithful ones are now planning to build. The State Board is helping on the salary and doubtless will help some on the house of worship. Bro. Darling is still in school at Clinton, and has the work here and at Oma well in hand. The meeting was good and our God is going to be honored at that infant church."

Says the Alabama Baptist: "T. Jeff Bailey is not only a live newspaperman, but is grounded in Baptist ways and doctrines. He is a son of the former owner of the Baptist Record, of Mississippi, and naturally inherited some of his father's journalistic ability. He is making good as editor of the Walker County News and is already a force in Jasper and Walker county. He has many friends in Birmingham, having been on the staffs of the News and the Ledger. We were sorry to learn that he was still a bachelor."

Our self-sacrificing secretary of the Mississippi Baptist Hospital, declined to accept the full salary offered him by the board of trustees and volunteered to reduce the amount more than one-third. If true greatness is measured by denial of self and service rendered to others, this puts Brother Simmons in the class of our biggest men. He is worthy of all our love and confidence. No money is wasted that is given to the hospital, and none more truly will minister the grace of Christ to the needy.

Rev. J. R. Kysar writes from Brookhaven—"I did my own preaching with the Brookhaven church. We had four accessions. Had a splendid meeting with Bro. Myers and the New Zion church in Lawrence county last week, with 19 accessions to the church; 17 for baptism and 2 were restored. We had service in a sick man's home which resulted in three conversions; it was good to be there, even though it was a humble home; Jesus come there, and brethren I confess my guilt along with some others I know; we do not have enough preaching in such places. Don't you think so? I began on the 4th of August for seven weeks in succession, and I very earnestly covet your prayers and all who may chance to see this."

J. W. Steen writes: "We are having a great meeting at Philadelphia. Bro. J. B. DeGarmo is preaching and Bro. Howard Martin is leading the singing, and both together will make any one who is not spiritually blind see the truth of the gospel. They are both earnest and consecrated. Bro. DeGarmo has been engaged with Bro. T. T. Martin as his personal worker; Bro. Howard Martin as his singer. This is their first meeting as independent evangelists. I have no hesitancy in saying that any church wanting evangelistic service of the highest order will make no mistake in getting these men. So far we have had 2 by experience, 3 by letter and one restored."

Bro. R. L. Wallace writes from New Liberty, Ky.:

"I am well pleased with my new field, have been here now one month and am getting in touch with the work."

Rev. A. H. Mahaffey writes from Ackerman—"It was our pleasure to have Bro. J. J. Mayfield of Durant with us last week in a meeting at Bethlehem church four miles from Ackerman. The church and community were greatly benefited by the preaching of Bro. Mayfield. There were eight additions to the church resulting from the meeting: One by letter and seven by experience and baptism. Bro. Mayfield is an earnest gospel preacher, zealous for the salvation of sinners. We pray the Lord's blessings to be upon him in his work at Durant as well as in his evangelistic work during the summer."

Bro. N. A. Edmunds writes: "My meetings at Fernwood and Liberty were grand successes. Bro. Bryan-Simmons came to our aid at Fernwood and preached for ten days. The church was greatly revived and souls were saved. We are happy over the blessings of God upon us at Fernwood. The meeting at Liberty has just closed. We had Bro. J. E. Byrd. He called his services Bible readings. His services showed that the gospel is the power of God unto salvation. Hard sinners were made to weep over their sins and many yielded. We baptized thirty-two and others professed faith in Jesus. Many of the church members who had been indifferent were greatly revived. Bro. Byrd organized two training classes while here. One in the church here and one out at the Webb school house, near Liberty. Both classes combined have thirty members. Brethren pray for us and the work."

Bro. L. E. Barton writes from West Point: "We recently had a meeting of days at West Point. The church asked the pastor to do the preaching. We received only six members, four by letter and two by baptism, but it seemed to be the general opinion that the services accomplished great good in the spiritual life of many church members. I baptized the

two recruits and one other that was awaiting the ordinance the fourth Sunday night. Brother Robert Cooper of Aberdeen was with us to lead the singing. Rev. J. A. Ousley of Kosciusko will supply during August while the pastor is on vacation. Bro. Ousley is a full graduate of Mississippi College and Rochester Seminary and is well equipped for the work. The writer is now with Pastor Bunyard and his good people at Magnolia in a ten days' campaign for souls. After a few days with Bro. Thigpen at Flora I will go to Monticello, Tenn., where my family is spending the summer, for two weeks mountain air and recreation before joining the battle again on the home field. I hear many make approving remarks about the work you are doing on The Record and they get no dispute from me on the subject."

The Lincoln County Times says:

Baptists of Brookhaven have determined to build a new church which will occupy the lot where the present building is located. A handsome drawing of the proposed structure, which will be a replica of a church in Oklahoma City, is on exhibition in the Commercial Bank, where it attracts much favorable attention.

The plan provides for a building 74x112 feet. The auditorium and Sunday School rooms adjoining, which can be made a part of it, will seat 1200 people. Besides the main auditorium, there will be thirty-one Sunday School rooms of ample size, the pastor's study, a retiring room for women, a reading room intended for public use, and a church kitchen; while the young men's Sunday School class now numbering over one hundred members, will be assigned ample quarters which they will furnish according to their own taste. The building will be three stories high—a basement story and two others—the auditorium reaching to the roof.

The material to be used is Brookhaven red pressed brick, with stained glass windows. It will easily rank with any church in the State in appearance and accommodations. The estimate cost is \$25,000.

The Committee has already begun taking subscriptions and the first five amounts pledged reached nearly ten thousand dollars.

At a mass meeting of the citizens of Jackson to consider adopting the commission form of government, Prof. G. W. Huddleston, a member of the Board of Aldermen said that he would be glad to secure that form if for no other reason than to get the things out of the mess in which they are now. According to the Clarion-Ledger:

Prof. Huddleston said that the salary he had received, \$25.00 per month was too much for the service he had rendered the city. But, said the Professor, "at that I have done as much as the rest for the city."

Prof. Huddleston said that he had been told by a man who he believed was a gentleman "that the city council of Jackson was the cheapest of any in the south except the one in Vicksburg."

He scored the police department of the city heavily, saying that the chief did not do his duty and that he hoped that gentlemen was present to hear him say so. He said that policemen had told him that the reason they did not arrest certain offenders was "they were afraid of losing their jobs."

Prof. Huddleston belongs to the class that knows, thinks, and is not afraid to speak his convictions. If the Commission Form of Government will give the people a chief of police who will enforce the law, we are for it.

Dr. W. R. WRIGHT DENTIST

Cumberland Phone 325

207-8-9 Century Bldg., Jackson, Miss.

A Psalm.

What shall I do, my Lord and King?
What shall I do for Thee?
What is the tribute I shall bring
In return for Thy love to me?

Is it gold or worldly wealth you ask?
The substance of material gain?
Oh, tell me, what is Thy task
That my life be not in vain?

Then listen, saith the Savior and King,
I'll tell you the work that's thine,
The soul I gave thee must thou bring
To my altar to be made clean.

Thou must follow my footsteps on
And let me be thy guide,
For I am the unsetting sun
Which will forever abide.

Let thy praise be for me,
And thy prayers to heaven ascend
And out of darkness I will deliver thee
Into life that shall never end.

—Wm. Horace Rea.
Hattiesburg, Miss.

T. B. Doxey's Steam and Dry
Cleaning is hard to beat. Give him
a trial at Jackson, Miss.

Corn Clubs.

Meridian, Miss., Aug. 7.—The Boys' Corn Clubs are working a revolution in corn cultivation in Mississippi and the Mississippi-Alabama Fair Association is showing its appreciation of the work of the Club by awarding a premium and including an official day for the boys. County supervisors, said Secretary Striplin today, who are allowed to appropriate money to encourage agriculture, could not do anything more effective than give the members of the Boys' Corn Clubs in their counties a trip to the big Fair. Write to Secretary Striplin and get a copy of the catalogue and see what an interesting time is being planned.

Honored at Home.

In 1848, the seven leading druggists of Nashville, Tenn. expressed their appreciation of Gray's Ointment in the following announcement: "We, the undersigned druggists of Nashville, Tenn. take pleasure in stating that we have sold Gray's invaluable Ointment for many years, and that we have never known it to fail in giving entire satisfaction in the many diseases for which it is recommended, and that it is more popular than anything else we sell of a similar character."

For Boils, carbuncles, old sores, festering wounds and to prevent blood poisoning, Gray's Ointment has held first place since its introduction 1820. Invaluable for man and domestic animals. Free sample by mail for 25c, or at your druggist's. Dr. W. F. Gray & Co., 800 Gray Bldg., Nashville, Tenn.

SUNDAY SCHOOL LESSON

By MISS M. M. LACKEY

THE KING AND HIS KINGDOM.
Lesson 6. August 11.

Mark 4:35; 5:21.

A Troubled Sea and a Troubled Soul.

Golden Text: "God is our refuge and strength, a very present help in trouble. Therefore will we not fear, though the earth change and though the mountains be shaken into the heart of the seas."—Ps. 46:1-2.

This is one of the most beautiful of all the lessons we are to study this quarter. Jesus had been busy all day teaching by parables the helpful lessons concerning the kingdom. The great crowd had thronged Him so that He had sat back in a boat while He was teaching. When evening came He was so tired and worn that He needed rest, for He was very human as well as very God. They were on the little Sea of Galilee. It is a beautiful harp-shaped lake lying in a valley about six hundred feet below the level of the Mediterranean Sea. Around it rise hills, some of them four thousand feet above sea level. These are cut by deep gorges made by rushing mountain torrents. At times the cold winds from the snow-capped mountains rush down and into these gorges which act something like funnels; they come with such force that they cause terrible and sudden hurricanes when they strike the warm air above the lake.

It was one of these tempests which overtook the little boat which held Jesus and His disciples. He was very tired from the long hard day's work, so He had lain down and was sleeping. Our Scripture lesson tells the story with such beautiful simplicity that we will not spoil it by attempting to reset it. Suppose we learn the first seven verses by heart?

Relate the incident of the troubled sea.

At what place had Jesus been in the past five lessons?
How much time was occupied in these lessons? (One day of Jesus' life.)

What effect did a busy day have upon Jesus?

At the close of the day what did Jesus suggest?

What did He do as soon as they set sail?

What trouble arose?

Why were the disciples frightened?

What did they say to Jesus?

What did Jesus say to the wind and sea?

How did He reprove the disciples?

What is the difference in the fear they felt in the presence of death and that which they felt in the presence of Jesus' power?

Into what country did Jesus and His disciples come?

Who were the Gerasenes? ("The locality has not been precisely identified, but it was probably the south-east coast of the Sea of Galilee.")

Whom did Jesus and the disciples meet?

Where did this man live?

When he came to Jesus what did he do?

What did Jesus do for him?

What request did this man then make?

What became of the evil spirits?

Tell of the commotion that this caused.

What did the people see when they came to Jesus?

What effect did this have on them?

What did they beg Jesus to do?

What request did the healed man make of Jesus?

Why did not Jesus grant his request?

What work did Jesus assign to him instead?

SEEK FURTHER ANSWERS.

What example did Jesus offer as to care of health and strength?

In what ways do good men sin against themselves?

Is moderation in Christian work a Christian duty?

Should a preacher or religious worker work seven days in the week?

What has God to do with wind and storm and earthquake in this day?

Why is such destruction as at San Francisco and Galveston permitted?

What is the Christian's cure for fear and distrust in time of danger?

To what extent is self-help necessary in a Christian's life?

To what extent is it un-Christian to be cowardly in the face of danger?

To what extent does fear enter into reverence?

How far away are we today from that estimate of values which places pigs above folks?

Tolerance.

Why should I scorn or flower or weed
In any garden grown?
How shall I spurn all other seed
Than in my soil is sown?
Or dare to flout my neighbor's creed,
The while I flaunt my own?

Since faith is faith, I hold, forsooth,
That I have chosen well;
To half believe that truth is truth
Would all my spirit quell;
While spoilers ravage, without ruth,
A fallen citadel.

Ah, but my brother and my friend,
Walled in a stronghold, too;
For faiths not mine your arms contend,
Else you would not be true;
Because your fortress you defend,
I love and honor you.

Born of a creed of creeds that mocks
The vaunts of bigotry,
A truce, a blessed truce, unlocks
A faith for you and me,
Where love is always orthodox,
And self is heresy.

But what are all the creeds to me,
Or all the creeds to you?
From me but one claims fealty,
To one is tribute due;
Wherefore though creeds may count-
less be,
May I to mine be true.

—W. R. Washington.

It is stated that such literature as the stories of the "James Brothers" and "The Beattie Trial" have been ordered off the trains on the Southern and M. & O. Railroads. That sounds good.

The Baptist and Reflector expresses some surprise at Pastor E. L. Wesson, of New Albany, for attending a meeting held in that city by a man of another State. Brother Wesson has a right, religiously and morally and socially, to attend any religious meeting held in his town and to open the doors for any one else to attend who desires. Sometimes brethren go too far but you will need have no uneasiness about Wesson.

Atlantic College of Pharmacy

Twenty-one years of remarkably successful work. Greater demand for our graduates than we can supply. Best attendance south of Philadelphia. Begins October 1. Address, GEORGE F. PAYNE, PH. D. 1-1: 98 1-2 Edgewood Avenue, Atlanta, Ga.

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Other Sizes at Proportionate Prices. Postal Cards 50c per dozen. Simply give your film to the postman. Figure amount of bill, add return postage and remit with film. Proper amount refunded for pictures we cannot print.

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Join The Baptist Record Piano Club See Announcement on Page

Woman's Missionary Union

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Direct all communications for this department to Mrs. T. J. Bailey
MRS. W. S. SMITH, Majestic, Sunbeam and Royal Ambassador Leader for Miss.
MISS MARION BANKSTON, Winona, Y. W. A. Leader

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CORRESPONDING SECRETARY

MISS MARGARET LACKEY, Clinton
All Societies of the State should send quarterly reports to Miss Margaret Lackey, but all money should be sent to A. V. Rowe, Jackson.

Extra! Extra! Woman's Number!
Dear Sisters:

Please keep in mind our Special Issue for August 22, and be sure to send us any item of news or bit of history you may know about your own society in its early days; how you have grown; how much you have contributed to the Master's cause. Just tell that your W. M. U. means to you.
AIM—Every society a center of in hand by August 15.

From the Secretary's Office.

A trip down the Gulf & Ship Island as far as Hattiesburg gave us a good W. M. U. meeting at Immanuel church, Hattiesburg, last Sunday morning when we had the eleven o'clock hour.

On Monday afternoon we had the privilege of meeting with the Columbia street W. M. U. This noble band of workers is now much interested in their new church building which is going up.

Wednesday we had a rally day in Pearl Leaf Association at Seminary, the home of the consecrated and enthusiastic vice-president, Mrs. G. S. Hemetree. Six societies sent representatives and a goodly crowd of earnest women made the day one of intense interest. The exercises were opened with a consecration service which drew us all close together and gave us freedom. There was a song by the bright Sunbeam band of Seminary, just organized, but bound to do most efficient work under their splendid leader. Following this, was a welcome by Mrs. Graham, the mother of the vice-president, which was not only a welcome address, but an inspiration giving something of her keen insight into what woman's work really is. Papers on tithing, how to kill a society and our mountain schools all deserve special mention, and all we trust, will appear later in our column, for they are worthy of a larger audience. A splendid sketch of woman's work was also read. The meeting was revived into a round table discussion of various phases of the work in which a number of interested sisters took part. The results were the organization of several Sunbeams and Y. W. A.'s from which we hope to hear good things in the near future. It was a splendid meeting.

Suggestions for Personal Service.
AIM—Every society a center of power and usefulness in its own community.
ORGANIZATION—W. M. U. executive committee of personal service; state Central Committee of personal service; associational vice-president or associational leader of personal service; local personal service committee.

PLAN OF PROCEDURE—Local society reached by State chairman or by associational vice-presidents, by letters, by personal visits and State papers.

STEPS OF WORK—1. Study of local conditions: (a) needs; (b) agencies in operation; (c) resources available. 2. Preparation: (a) equipment: literature W. M. U.; (b) organization. 3. Application: (a) definite service; (b) co-operation.

QUARTERLY REPORTS—Local committee for personal service to society, corresponding secretary of society to corresponding secretary of State Central Committee, State corresponding secretary to W. M. U. executive committee of personal service.

PURPOSE—To show that "the duty and the privilege of every Christian is to view his vocation as an opportunity to serve the Kingdom of God."

"I am in the midst of you as he that serveth." (Luke 22:27.)

Mrs. H. M. Wharton,
Chairman Committee.

In view of the fact that there should be a standard of excellence for the Sunbeam bands, the committee recommends the following one and that unless otherwise determined by a State those bands fulfilling all points shall be on a list of honor; those fulfilling six points in A class; those fulfilling five points in B class; and four points in C class.

1. At least one meeting each month with a devotional exercise and a definite missionary program.

2. An increase in membership during the year of at least 10 per cent of the number enrolled at the beginning of the year.

3. An increase in gifts of not less than 10 per cent of the preceding year's contributions.

4. Regular quarterly reports to State officers, according to the plans outlined by each State.

5. Observance of at least one meeting of the special seasons of prayer for State, Home and Foreign Missions.

6. Some definite organized personal service for the spiritual uplift of your own community, conducted by the members of the band under its oversight.

7. An average attendance at the twelve meetings of a number equal to two-thirds of the membership.

Sunbeams, Attention!

Below we give a clipping from The Home Mission Journal. Our Mrs. B. D. Gray, whose letter was published week before last in this page asking for Sunbeam information, gives us this early history of our State's work. Let us show our appreciation by sending to her as early as possible any information we may have in regard to the work in the State. Will those who see this list kindly call attention to members of the churches named and ask that a letter be sent Mrs. Gray. Personal letters are being sent out from this office to these first Sunbeam homes, but sometimes even they fail to receive a response.

I take this means of asking others to help me to get in possession of the facts. We start off with Mississippi because we have the facts. Here is the original list. Let us hear from all the States. Any information will be appreciated and noted. Pioneer bands, speak and enlighten us! MISSISSIPPI SUNBEAM LEADERS, NOV. 28, 1888.

Liberty, Amite county—Mrs. P. L. Bates.

Jackson—R. G. Boley.
Hardy—Jennie Warren Barksdale.
New Albany—Rev. R. A. Cooper.
Blue Mountain—Miss L. Durham.
Shannon, Lee county—Lila M. Davis.

University of Mississippi—Mrs. J. L. Johnston.

Steen's Creek—Rev. J. W. Jones.
Carrollton—Mrs. Ellen Mathews.
Ripley, Tippah county—Mrs. Jennie Leatherwood.

Raymond—Mrs. J. A. McIntosh.
Tillatoba—Mrs. L. H. Moore.
Hazlehurst—Mrs. B. D. Gray.
Pontotoc—Miss Mary Reid.

Sardis—Mrs. E. W. Spencer.
Winona—Mrs. M. C. Williamson.

Hardy, Grenada county—Miss P. Watson.

Gloster—Mrs. S. J. Webb.
Biloxi—Mrs. S. Booth.

Fannin—Mrs. J. E. Noble.

Can Miss Margaret Lackey, corresponding secretary for Mississippi, tell how many of these originals are still alive and reporting?

Look out for reports from other states!

TO DRIVE OUT MALARIA AND BUILD UP THE SYSTEM

Take the Old Standard GROVE'S TASTELESS CHILL TONIC. You know what you are taking. The formula is plainly printed on every bottle, showing it is simply Quinine and Iron in a tasteless form, and the most effective form. For grown people and children. 50c.

The Western Recorder states that Bethel College, Russellville, Ky., has withdrawn from the Education Society and will henceforth attempt to independently solve its problems. This step was taken independent of the president's wishes, and over his protest.

17-room Hotel doing good business. \$2.00 a day rate. For Sale by J. F. NORMAN, Tylertown, Miss.

CORN HARVESTER with Binder. Attachments cut and throw in piles on harrow or winrow. Man and horse cuts and shocks equal with a corn binder. Sold in every state. Price \$25.00. W. H. BUCKER, of Johnstown, Ohio, writes: "The Harvester has proven all you claim for it. The Harvester saved me over \$25.00 in labor last year's corn cutting. I cut over 500 shocks; will make 4 bushels corn to a shock." Testimonials and circulars free, showing pictures of harvester. Address: Siegel Corn Harvester Co., Box 15, Solon, Kansas.

JUST MILK and JELL-O Ice Cream Powder

without cooking and without adding anything else, make the finest Ice Cream.

Dissolve the powder in the milk and freeze it. That is all there is to do to make Ice Cream in the new and easy way.

Anybody can do it. It will cost you only nine cents a quart. Think of that for the price of Ice Cream.

Made in five kinds: Vanilla, Strawberry, Lemon, Chocolate, and Unflavored. Each 10 cents a package at grocer's. Send for our beautiful Recipe Book. The Genesee Pure Food Co., Le Roy, N. Y.

Use Short Words!

Editor's Note—For the benefit of our correspondents and others, who enjoy reading good English, we quote the following from our frivolous contemporary, Life:

"Literary aspirants should religiously eschew polysyllabic orthography. The philosophical and philological substructure of this principle is ineluctable. Excessively attenuated verbal symbols inevitably induce unnecessary complexity and consequently exaggerate the obfuscation of the mentality of the peruser. Conversely, expressions which are reduced to the furthest minimum of simplification and compactness, besides contributing realistic verisimilitude, constitute a much less onerous handicap to the reader's perspicacity. Observe, for instance, the unmistakable and inescapable expressiveness of onomatopoeic, interjectional, monosyllabic utterances, especially when motivated under strenuous emotional circumstances. How much more appealing is their euphonious pulchritude than the preposterous and pretentious pomposity of elongated verbiage."

WE PRINT—Books. Magazines. Catalogues and Minutes. The Baptist Record, Jackson, Miss.

Look out for reports from other states!



To let malaria develop unchecked in your system is not only to "lirt with death," but to place a burden on the joy of living.

You can prevent malaria by regularly taking a dose of OXIDINE. Keep a bottle in the medicine chest and keep yourself well.

OXIDINE is sold by all druggists under the strict guarantee that if the first bottle does not benefit you, return the empty bottle to the druggist who sold it, and receive THE FULL PURCHASE PRICE.

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Get Your Own Suit—\$10 a Day Easy—No Capital Needed—Thousands of Young Men Doing It. The Chance of Your Lifetime. We have the most stupendous and potent Agent on the planet now, all ready to ship to you, prepaid, without question, the moment we get your name and address on a postal card: "Send me everything free."

Free Outfits Cost Us \$25,000. It is utterly impossible for anyone who receives this outfit to fail to take orders for our swaggy, hand tailored, made-to-measure suits, overcoats and pants. Experience unnecessary. Our catches, up-to-the-minute styles and money saving prices just wipe out all competition. Orders pour in. Get Your Own Suit Free.

Dressed like a gentleman—showing the clothes you wear knocks out the very last obstacle.

Send No Money. Get proof first hand. Compare our suit and our sample outfit with any other—see how much more attractive and classy are our stylish clothes and how easy we make it for you to take perfect measurements for clothes that set them all to talking. Also \$1,000 Cash Award.

No matter who you're with compare your—write now.

GREAT CENTRAL TAILORING CO., Dept. 24 Jackson Blvd., CHICAGO, ILL.

FREE to You
This Wonderful BOOK 200 Samples 60 Fashion Plates

A Spaniard's Retort.

Henry Clay Ide, our minister to Spain, tells an anecdote of a Spaniard traveling with an American.

"I can't understand," the American said, "how a nation that produced Velasquez and Valdes can stomach the savage cruelty of the bull-fight."

The Spaniard rolled his black eyes at this and said:

"You have in America a number of societies for the prevention of cruelty to children, I believe?"

"Yes."

"And do they do good work?"

"Oh, splendid work!"

"Now the Spaniard showed his white teeth in a smile.

"Well, senor, such societies would be useless in my country," he said.

"The man who would lift his hand against a little child has not been born in Spain!"—Pittsburgh Leader.

Discipline at Annapolis.

There is a distinguished naval officer of whom the following story is told with reference to the days when he was a lad at the Annapolis academy. He got a good hazing and stood it pluckily. Later, as an upper classman, he helped to haze other youngsters, for he always lived up to the Annapolis traditions.

One day, it appears, he was "dressing down" a lad who has since achieved an international fame as an engineer.

"What's your name?" demanded the officer.

"Ferguson, sir."

"Spell it."

"F-e-r-g-u-s-o-n, sir."

"Spell it again, and remember that you are addressing your superior."

"F, sir; e, sir; r, sir; g, sir; u, sir; s, sir; o, sir; n, sir; Ferguson, sir."

—Judge.

Associations.

The time will soon be here for the meetings of our associations. How may we make them interesting and profitable?

Will you allow me to tell of the most interesting and helpful association which I ever attended?

The moderator was not a preacher, but a business man. He believed in doing things in a business way. He was always at the place of meeting at least one hour before the time appointed, on the first day of the meeting.

As the brethren came in he made up his special committees—devotional, digest of letters, nominations, obituaries and apportionment.

He called the body together promptly at 10:00 a. m. on the day appointed, and after reading a few verses from God's Word, led in prayer.

He then appointed two brethren to pass through the congregation and collect the letters. This would require not more than two minutes. Two brethren were appointed to read the letters, which usually required not more than one hour. The body then went into the election of officers; usually by acclamation. New churches were then received, and visitors welcomed.

The Moderator then announced the special committees which he had already made up, and then called for a song. The introductory sermon was then preached.

This was all done before recess for dinner. After dinner we reassembled and took up the work of the association. The executive committee usually made the first report, and presented a carefully prepared program.

The reports on orphanage, Sunday Schools, religious literature, and colportage were usually read and discussed the first evening.

The mission reports were taken up on the morning of the second day and followed by a mission sermon, and a collection. In the afternoon of the second day we usually discussed the reports on colleges and ministerial education, woman's work and temperance, and heard the reports of the special committees, and held a short business session and adjourned.

All money was brought to the association in envelopes, carefully designated, and handed to the treasurer. The messengers stayed until the "amen" was said.

A. J. Preston.

With a view to making the Southern Railway Company as helpful as possible in the development of markets for commodities produced along its lines, President Finley has inaugurated the policy of having all agents of the freight traffic department of that company at points outside of the Southeastern States submit reports as to the possibilities for developing markets for Southern products in the localities in which they are stationed. President Finley will be glad to receive suggestions as to ways in which they may be of practical aid in the building up of markets.

Hog Cholera is contagious. Causes heavy loss. Cures it quickly. **Pratt's Hog Cholera Specific** will do it. 50c per package. **PRATT'S DISINFECTANT** prevents the disease from spreading. \$1 gallon. Makes 100 gal. solution. "Your money back if it fails." Sold by dealers everywhere, or Pratt Food Co., Phila., Pa.

CHURCH BELLS SCHOOL
Ask for Catalogue and Special Donation Plan No. 30
ESTABLISHED 1888
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Swamp Chill and Fever Cure
Guaranteed To Do The Work Or Money Back
It seldom requires over three days to break the chills with Swamp Chill and Fever Cure, and once broken, they do not return as they do where quinine and patent medicines are used. If the chills return after using Swamp Chill and Fever Cure, any Druggist is authorized to return your money at once. A sure cure for Malaria and Grippe—Does the work thoroughly in three days.

50c—At All Druggists—50c
Buy a big bottle of Swamp Chill and Fever Cure. Take it according to directions, and see the trouble disappear never to return! You need take no purgative with this remedy, as it acts, itself, gently and agreeably on the liver and bowels, thereby removing the cause of the disease.
If Your Dealer Doesn't Handle Swamp Chill and Fever Cure, Send 50c Direct to the Makers and They Will See That You Are Supplied.
Morris-Morton Drug Co., Ft. Smith, Ark.

Thousands Quit Shaking!

Chills Broken In Three Days By This Wonderful Swamp Chill and Fever Cure

When you get chills and fever, get Swamp Chill and Fever Cure! Why continue in misery when prompt relief is to be found at the nearest drug store? Thousands upon thousands of Southern people have quit burning with fever and shaking with chills and ague, because they took friendly advice and bought a bottle of this great remedy, Swamp Chill and Fever Cure, and took it according to the plain and simple directions. Will you enlist with this great army and help clear chills and fever from the South? First, cure yourself, then tell your friends and neighbors about it! If everybody who suffers will do this, it won't be long until chills, fever and ague will be things of the past.

Swamp Chill and Fever Cure
Guaranteed To Do The Work Or Money Back
It seldom requires over three days to break the chills with Swamp Chill and Fever Cure, and once broken, they do not return as they do where quinine and patent medicines are used. If the chills return after using Swamp Chill and Fever Cure, any Druggist is authorized to return your money at once. A sure cure for Malaria and Grippe—Does the work thoroughly in three days.

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If Your Dealer Doesn't Handle Swamp Chill and Fever Cure, Send 50c Direct to the Makers and They Will See That You Are Supplied.
Morris-Morton Drug Co., Ft. Smith, Ark.

Costs You Nothing When Idle-- Almost Nothing When It Runs

AN I H C oil and gas engine is no expense to you when it stands idle. It does not eat while not working, nor draw wages when it has nothing to do. When it does work, it is the cheapest power you can use, and it has many advantages over steam or electricity; when not working it costs you nothing. It will work just as hard at the close of the day as at the start—will work overtime or all night just as readily. It is ready to work whenever you need it; always reliable and satisfactory. You can use an

I H C Oil and Gas Engine

to pump water, to run the wood saw, cream separator, churn, grindstone, washing machine, wringer, electric light plant, feed grinder, corn husker and shredder, ensilage butter and conveyors, or any other machine or tool on the farm, to which power can be applied.

Constructed of the best material; built by men who know what a good engine must do; thoroughly tested before leaving the factory; an I H C gasoline engine is strong, dependable and powerful—as perfect an engine as can be built.

I H C oil and gas engines are made in all sizes from 1 to 50-horse power; in all styles—vertical and horizontal, air and water cooled, portable, stationary and mounted on skids, to operate on gas, gasoline, naphtha, kerosene, distillate or alcohol. Kerosene-gasoline tractors, 12 to 45-horse power.

Ask the I H C local dealer to show you an I H C engine and explain each part. And remember our responsibility does not end when the dealer makes a sale—the customer must be satisfied. If not convenient to see the local dealer, write for catalogue and full information.

International Harvester Company of America
(Incorporated) USA
Chicago I H C Service Bureau

The purpose of this Bureau is to furnish, free of charge to all, the best information obtainable on better farming. If you have any worthy questions concerning soils, crops, land drainage, irrigation, fertilizer, etc., make your inquiries specific and send them to I H C Service Bureau, Harvester Building, Chicago, U S A

FARMERS, ATTENTION
If you are in need of a hay press, write us for proof that the Rapid Fire is the best Hay Press made. Also that we can save you from \$25 to \$70 on each machine, because we own our factory, patents and pay no royalties. Williams Manufacturing Co., Macon, Ga.

Thousands Quit Shaking!

Chills Broken In Three Days By This Wonderful Swamp Chill and Fever Cure

When you get chills and fever, get Swamp Chill and Fever Cure! Why continue in misery when prompt relief is to be found at the nearest drug store? Thousands upon thousands of Southern people have quit burning with fever and shaking with chills and ague, because they took friendly advice and bought a bottle of this great remedy, Swamp Chill and Fever Cure, and took it according to the plain and simple directions. Will you enlist with this great army and help clear chills and fever from the South? First, cure yourself, then tell your friends and neighbors about it! If everybody who suffers will do this, it won't be long until chills, fever and ague will be things of the past.

Swamp Chill and Fever Cure
Guaranteed To Do The Work Or Money Back
It seldom requires over three days to break the chills with Swamp Chill and Fever Cure, and once broken, they do not return as they do where quinine and patent medicines are used. If the chills return after using Swamp Chill and Fever Cure, any Druggist is authorized to return your money at once. A sure cure for Malaria and Grippe—Does the work thoroughly in three days.

50c—At All Druggists—50c
Buy a big bottle of Swamp Chill and Fever Cure. Take it according to directions, and see the trouble disappear never to return! You need take no purgative with this remedy, as it acts, itself, gently and agreeably on the liver and bowels, thereby removing the cause of the disease.
If Your Dealer Doesn't Handle Swamp Chill and Fever Cure, Send 50c Direct to the Makers and They Will See That You Are Supplied.
Morris-Morton Drug Co., Ft. Smith, Ark.

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Morris-Morton Drug Co., Ft. Smith, Ark.

SUMMER TRIPS

In planning your summer vacation do not overlook the following low fares which will be in effect from May 15 to September 30, with return limit as shown below.

ROUND TRIP FARES

Jackson, Miss.

Chicago, Ill. (a)...	\$30.05
Louisville, Ky. (a)...	22.60
Cincinnati, O. (a)...	27.60
New York City (b)...	49.45
Niagara Falls, N. Y. (b)...	40.95
Detroit, Mich. (b)...	27.25

(a) Limit, October 31.
(b) Limit, 60 days.
Correspondingly low fares also in effect to all of the principal summer resorts in the North, East and West.

For tickets and particulars, apply to your local agent, or

ILLINOIS
CENTRAL

G. H. BOWER,
Gen. Pass. Agt.
Memphis, Tenn.

"The Road of Comfort"

The usual low-rate excursion during August to

CHICAGO, ILL.
ST. LOUIS, MO.
LOUISVILLE, KY.
CINCINNATI, OHIO
EVANSVILLE, IND.
DETROIT, MICH.
KANSAS CITY, MO.
DENVER, COLO.
WASHINGTON, D. C.

and VIRGINIA, WEST VIRGINIA, NORTH CAROLINA resorts, etc., will NOT be operated this year.

Mrs. Winslow's Soothing Syrup

Has been used for over SIXTY-FIVE YEARS by MILLIONS of MOTHERS for their CHILDREN while TEething, with PERFECT SUCCESS. IT SOOTHES the CHILD, SOFTENS the GUMS, ALLAYS all PAIN; CURES WIND COLIC, and is the best remedy for DIARRHEA. Sold by Druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup." It takes no other kind. Twenty-five cents a bottle. AN OLD AND WELL TRIED REMEDY.

NEWS IN THE CIRCLE MARTIN BALL

The work at Shepherdsville, Ky., is progressing nicely. Pastor Webb Brame writes: "Contributions to all purposes have been doubled lately. Good Sunday School—a special feature, the men's adult Bible class.

Rev. J. W. Hickerson will assist Pastor Webb Brame in a meeting at Shepherdsville, Ky., the last of August. The church has two missions where very successful work has been done.

Rev. T. A. J. Beasley assisted Pastor Gullett in a meeting at Spring Hill, near Pontotoc, the week following the third Sunday in July. There were 7 additions by baptism—a great revival in the church.

Rev. J. J. Mayfield, the popular pastor of Durant, will assist this week in a meeting at Hays Creek, Montgomery county. This scribe preaches to this church in the afternoon once a month.

Pastor Martin Ball, of Winona, aided Rev. T. N. Lusk in a meeting at Pleasant Grove church, Montgomery county, last week. The church was greatly strengthened, and many souls professed faith in Jesus. This is the home of Dr. Hurt, the father of Rev. H. P. Hurt, of Memphis. The people speak beautifully of Dr. Hurt. They cherish his memory.

Rev. T. A. J. Beasley will begin his meeting at Ecru, Pontotoc county, August 28. This is the childhood home of this scribe and he has been invited to assist in the meeting.

Brown University, Providence, R. I., has succeeded in adding \$1,000,000 to the endowment fund. This will be used for increasing the salaries of the teachers and pensioning others who have grown old in the work.

It is well for all of us to remember the injunction of the Apostle to young Timothy and in all our meetings "Preach the Word"—not some things about it—and our God will attend to the results.

Rev. W. J. Mahoney, of Madisonville, Ky., has accepted a call to one of the churches in Knoxville, Tenn. The church at Madisonville is sad, while the Knoxville church rejoices at his coming.

Pastor B. T. Kimbrough, of Burnside, Ky., was recently assisted in a meeting by Rev. A. Paul Bagby. The church received new strength and enthusiasm. There were 24 additions to the membership—20 by baptism.

The church at Fort Valley, Ga., has called Rev. E. W. Stone, of Eliz-

abeth, N. C. He accepts and will enter the work at an early date.

The pastor of the church at Mize was recently assisted in a meeting by Rev. G. G. Gates. The church was greatly revived and 12 members added—eight by baptism.

Pastor B. F. Halford, of Bownear, S. C., was recently aided in a meeting by Rev. M. J. Kyser. 20 were added to the membership—16 by baptism. The church was greatly strengthened.

Evangelist Geo. H. Crutcher, of the Home oBard, lately assisted in a meeting at Colburn, Va. Thirty rejoicing converts were baptized in Guess River near the city. A mighty good place to baptize folks.

Rev. A. V. Pickens has resigned the church at St. Augustine, Fla., and will give himself wholly to evangelistic work.

Rev. G. A. Ogle recently assisted his son in a fine meeting at Pleasant Hill church, Robinson county, Tenn. Fourteen were added to the church. Father and son working side by side in the Master's Kingdom is beautiful.

Dr. R. W. Sanders, of Greenville, S. C., has written a glowing tribute to life and work of Dr. H. F. Sproles, who so recently went to dwell with Jesus, whom he so faithfully served.

Clinton College, Ky., has elected Rev. Gaston W. Duncan vice-president and he will have charge of the affairs of the college for the present.

Dr. J. B. Gambrell presents an admirable article on the front page of the Baptist Standard on the important subject, "An Undoing Sin Widely Prevalent." That sin he names as indifference. Nothing is hurting our churches more than that.

The Education Commission of Oklahoma recently held a great educational meeting in Oklahoma City. After much prayer and consultation it was decided to recommend to the State Convention that there be one great central co-educational college in the State located at Blackwell. It is thought this step will bring harmony and victory for the Baptists of Oklahoma.

It is stated that last year there were 9,033 persons baptized in Russia and 4,000 additions to the churches in Hungary. It looks like the Kingdom is coming.

The Lancaster church, Dallas, Texas, has called Rev. J. W. Dent. He has accepted and will begin work at once.

FREE TO ASTHMA SUFFERERS

A New Home Care That Anyone Can Use Without Discomfort or Loss of Time

We have a New Method that cures Asthma, and we want you to try it at our expense. No matter whether your case is of long-standing or recent development, whether it is present as occasional or chronic Asthma, our method is an absolute cure. No matter in what climate you live, no matter what your age or occupation, our method will certainly cure you right in your own home.

We especially want to send it to those apparently hopeless cases, where all forms of inhalers, douches, opium preparations, fumes, "patent smokes," etc., have failed. We want to show everyone at our own expense that this new method will end all difficult breathing, all wheezing, and all those terrible paroxysms at once and for all time. This free offer is too important to neglect a single day. Write and begin the cure at once. Send no money. Simply mail coupon below. Do It Today.

Free Asthma Coupon

FRONTIER ASTHMA CO., Room 336
Niagara and Hudson Sts. Buffalo, N. Y.
Send free trial of my method to

Important Notice!

The Texas & Pacific R. R.

is now open for business through Shreveport, and the public will experience no trouble in using this line, account of high water or otherwise.

The best line to Louisiana, Texas, Colorado, and the Southwest.

For detailed information, address

GEO. D. HUNTER, G. P. A.,
Dallas, Texas
Campbell Wooldridge, S. E. P. A.,
Atlanta, Ga.

Annual Cheap Excursions

VIA

QUEEN & CRESCENT
ROUTE

Will sell round trip tickets good in sleepers or coaches to

Asheville, N. C. \$16.00

Hendersonville, N. C.	\$16.00
Hot Springs, N. C.	\$16.00
Tate Station, Tenn.	\$16.00
Lake Toxaway, N. C.	\$17.45
Wilmington, N. C.	\$20.00
Monteagle, Tenn.	\$13.40
Bristol, Tenn.	\$16.50

On sale August 17th, return limit Sept. 1, 1912.

For Pullman reservations or further information apply to nearest agent or

S. A. STONE,
Ticket Agent,
Jackson, Miss.

Phone 303

BLUE MOUNTAIN is the Woman's College you want to know about. Thirty-nine years of constant progress. Splendid teaching and managing force, 35 in number. Over 500 students. Fortieth annual session opens Sept. 25. For catalogue address **LOWREY & BERRY, Managers, Blue Mountain, Miss.**

FOR SALE

Two houses and two vacant lots in Clinton, Miss. Small cash payment. Balance like rent. Apply to "R. J. M." 538 Earl St., Jackson, Miss.

GO EAST VIA

Queen & Crescent Route, Chattanooga, Bristol and Norfolk & Western Railway. All Virginia points—also WASHINGTON, BALTIMORE, PHILADELPHIA, NEW YORK and BOSTON. Through Sleeping and Dining Car Service.

Leave VICKSBURG... 9:20 a. m.
Leave JACKSON... 10:45 a. m.
Leave MERIDIAN... 1:45 a. m.
All information cheerfully furnished by any Queen and Crescent Ticket Agent or

W. C. SAUNDERS,
Ass't Gen'l Pass. Agent
WARREN L. ROHR,
Gen'l Agent, Chattanooga

OVERSTREET AND SPENCER
Architects
SPECIAL ATTENTION GIVEN TO
MODERN CHURCH DESIGNS
Seuter Bldg. Jackson, Miss.

Come to Clinton

To educate your children. See me for a home. I can give you just what you want. Rent or sale.
R. R. HARDY, Clinton, Miss.

"IT WEARS THE CROWN."

For Ache or Pain, for Sprain or Bruise, Royaline Oil's the thing to use. It heals a cut at lightning rate And cures a Burn just "While you Wait." Colic and cramp in young or old, When it gives release their hold. For man or beast, inside or out, It does the work beyond all doubt. It's pure and clean and safe and strong; And people praise it loud and long. "It wears the Crown" in high command O'er all the Antiseptic band. 10c, 25c, 50c.

Indian Runner Ducks \$1 Each
Year old. Time to raise flock. Moonmaker Poultry Farm, Newberry, Tenn.

Rev. J. M. Harder held a week's meeting at Lockney, Texas. There were 22 additions to the church. He gives all the glory to God.

Whenever a man is wrong in his religious and moral life he will likely be wrong on other great questions that may come up. He cannot be depended on for any good thing.

A WHOLESOME SUMMER DRINK

Horseford's Acid Phosphate. Better than lemons or limes—more healthful and satisfying. Refreshes and invigorates.

Pastor M. A. Phillips, of Waco, was recently assisted by Rev. J. E. Stack, of Waco, in a glorious meeting. There were 61 additions to the church—42 by baptism.

Rev. C. A. Campbell organized a church near Grapeland, Texas, with 12 members and held a meeting. Fourteen members were received—9 by baptism, one household consisting of father, mother and three boys—no babies. The meeting was going on when last heard from.

Dizzy Eyes

Are always weak eyes and should be treated at once with Leonard's Golden Eye Lotion. Cooling, healing, strengthening. Cures sore eyes without pain in one day. Be certain to get "Leonard's"—it makes strong eyes.

Guaranteed or money refunded. Leonard's sell it at 25c, or forwarded by mail on receipt of price by S. B. Leonard & Co., Tampa, Fla.

The summer encampment is now on at Pilgrimage, Texas. The crowds were larger than they have ever had. The opening sermon was preached by Dr. F. C. McConnell of the First church, Waco. It was a great sermon.

Pastor R. F. Hamilton has resigned at Shamrock, Texas. He is now open to a call. He is a good preacher and will make any church a good pastor.

OBJECTIONABLE BODY ODORS.

Whether from the skin, mouth, armpits, feet or internal organs, are immediately stopped, and in a short time permanently relieved by Tyree's Antiseptic Powder—one teaspoonful to a pint of water. Use as wash, gargle, or douche. Perfectly harmless and delightfully cleansing, purifying and healing. Get a 25c box at any drug store (or by mail) and if you are not thoroughly pleased with its action, return the empty box to the druggist, or to us, and get your money back without question. J. S. Tyree, Chemist, Washington, D. C.

5 or 6 doses 666 will break any case of Chills & Fever; and if taken then as a tonic the Fever will not return. Price 25c.

Pittsburgh Perfect Fence

Special Open Hearth wire containing throughout its texture a newly discovered ingredient that successfully resists the destructive influences of corrosion—that is the kind of wire now being used exclusively in the present-day "Pittsburgh Perfect" Fencing.

The surface of the wire is also heavily coated with pure zinc galvanizing, making a fence far superior to any other in durability—the most important feature to economical fence-buying.

"Pittsburgh Perfect" is the only fencing manufactured of wire made by this new (secret) process, and not a cent is added to its cost to you. Stay and strand wires.

Welded by Electricity
At every contact point, forms a one-piece fabric of unequalled strength, conforming perfectly to uneven ground without loss of full efficiency.

Every Rod Guaranteed Perfect
SEE YOUR DEALER—or write for catalogue fully illustrating and describing "Pittsburgh Perfect" Fences for every FIELD, FARM, RANCH, LAWN, CHICKEN, POULTRY and RABBIT YARD and GARDEN.
PITTSBURGH STEEL CO.
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Makers of "Pittsburgh Perfect" Brands of Barbed Wire, Bright, Annealed and Galvanized Wire; Hard Spring Coil Wire; Twisted Cable Wire; Fence Staples; Poultry Netting Staples; Standard Wire Nails; Galvanized Wire Nails; Large Head Roofing Nails; "Pittsburgh Perfect" Fencing.

HILLMAN COLLEGE

FOR YOUNG LADIES
Clinton, Miss.

The 58th session, which recently closed, was perhaps the most satisfactory year in every way in the whole history of the college. Indications are that next session will be better. Many improvements are being made this summer. TEN NEW PIANOS have just been bought and are to be installed for next session. There are more places engaged now than ever before at this time of the year. Only a limited number can be accommodated. There are still a few vacancies in the boarding department and a few in the Industrial Department. Write for information.

\$5.00 PRIZE FOR LARGEST CABBAGE

To introduce a wonder—Bollwinkle's Giant Winter Cabbage. A marvelous improvement over old varieties. The tastiest, hardest, firmest most profitable cabbage known. Nothing like it—a new one! Enormous yield—big money maker.
Enter the contest! Turn your gardening ability into cash. Win yourself this \$5.00 by growing the best specimen of this wonderful variety.
Liberal packet of seed, and our 50 Page Garden Guide and Catalog quoting lowest prices on choicest turnip, rutabaga, cucumber, alfalfa, clover seed, etc., sent for only 2c. Enclose this paper. **BOLLWINKLE SEED CO. (Inc.)**, 521-2 Dumaine Street, New Orleans, La.

You Look Prematurely Old

Because of those ugly, grizzly gray hairs. Use "LA CREOLE" HAIR DRESSING. Price \$1.00, retail.

Join The Baptist Record Piano Club

See Announcement
on Page 16

JUDSON COLLEGE

MARION, ALABAMA

This is one of the oldest colleges for women in America, and is in first rank amongst educational institutions. Standard college courses leading to B. A. and B. S. degrees; exceptionally fine advantages are offered in Music, Art and Expression. Fine athletic equipment. Extremely healthy location. Seventy-fifth annual session begins Sept. 19, 1912. For catalog and booklet of views, address

ROBERT G. PATRICK, D. D., President, Marion, Alabama

The Southern Baptist Theological Seminary

LOUISVILLE, KENTUCKY.

Next session of eight months opens Oct. 1. Excellent equipment: able and progressive faculty, wide range of theological study. If help is needed to pay board, write to Mr. B. F. P. Smith, Treasurer of Students' Fund. For catalogue or other information, write to

E. Y. MULLINS, President.

Shorler College

A High Grade Institution For Young Women.

Beautifully located near the Mountains, in the most beautiful section of the South—not a death in the College during the forty years of its existence. Every convenience of modern home. Only two girls to a room with large study between every two rooms. Every building re-enforced concrete, absolutely fire-proof, thoroughly modern. 150 acres in grounds and campus. Faculty chosen from first American and European Universities. Full Literary Course leading to A. B. degree; unexcelled advantages in Music, Art, Expression. Special attention to Physical Development. Catalog on request.

A. W. VAN HOOSE, President, Rome, Ga.

JUDGE A SCHOOL BY

THE SUCCESS OF ITS STUDENTS

Since 1903, the former pupils of Starke's University School (Military) have won \$10,000.00 in Scholarship Prizes. Including two Rhodes Scholarships. These competitive examinations represent the severest test to which your son's education can be put. The success of Starke boys is due to our methods of personal attention to the individual needs of each student and the constant personal contact with the instructors. We compel thoroughness and accuracy by refusing to accept any substitute. If this is the kind of education you want for your boy write for free catalogue giving full particulars. Address

Professor J. M. Starke, Principal, STARKE'S UNIVERSITY SCHOOL, Montgomery, Ala.

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FOR GIRLS AND YOUNG WOMEN
Nashville, Tennessee

48th year Sept. 19. Seminary and Special Courses. Native French and German teachers. College Preparation. Certificate to Smith, Vassar, etc. Conservatory of Music with European-trained teachers. Expression, Art, Domestic Science, and Physical Culture under specialists. Outdoor sports. Excellent health record. City advantages. 175 boarding pupils. For catalogue, address J. D. BLANTON, President

New Orleans College of Pharmacy

A College of Pharmacy conducted by practical pharmacists. Completely equipped laboratories for teaching practical pharmacy.

Thirteenth annual session starts September 23, 1912. Write for prospectus and further particulars.

PHILIP ASHER, M. D., Dean, New Orleans, La.

1640-1606 St. Charles Avenue

The Reporter's L'Envoi.

(Barton Braley in Puck.)

When earth's last paper is printed, and the forms and metal are cold,

When the newest scandal is ancient, and the latest extra is sold, We shall loaf—and, Lord, how we need it!—with nothing at all to do

Till the boss of the perfect paper shall call us to work anew.

And when we shall work as we'd like to, each on his own machine;

And the truth shall be in our copy and nothing shall intervene; We shall write real stories about them—beggars and millionaires—

For an editor keen and fearless, a paper that's on the square.

We shall work in a rush and a hurry, for that is the goodly game,

But we shall not dig in the gutter for stories of filth and shame; And the copy readers above us shall leave our "features" alone, And the stories that fill the columns we shall recognize as our own!

We shall have no foolish assignments, no cruel missions of pain,

To torture the broken-hearted, or blacken the sinner's stain; We shall scoop and be scooped aplenty, we shall love the flurry and noise,

We shall fight with the business office and fuss with the copy boys;

But each of us shall be human, and each of us shall be free To write the thing as he sees it for the Paper That Ought to Be!

An Opportunity.

The neatly bound 100-page pamphlet, "Destroying the Destroyer with Two Weapons," is being distributed rapidly over Mississippi by over seventy persons. People are calling for it. Quite a liberal commission is paid to agents. In fact the profit is given the canvassers in commissions and in premiums to the three distributing the most books in each county and to the four handling the most in the entire State. The prohibitionists want to put this great little book to the people this summer. It has been decided to ask each Sunday School superintendent and pastor to try to find some young lady or other person in each church who will handle the book and use the commission in any way she pleases. It is her's. She will have earned it doing good, and scattering seed that needs to be scattered quickly.

The League will very much appreciate it if superintendents and pastors and teachers will find some one who will handle it and so write us. She can distribute it any place she wishes. We believe our friends will do this to help us win this battle and solve the problem in this State. Address Anti-Saloon League, Jackson, Miss.

BETTER THAN SPANKING.

Spanking does not cure children of bed wetting. If it did there would be very few children that would do it. There is a constitutional cause for this. Mrs. M. Summers, Box 232, South Bend, Ind., will send her home treatment to any mother. She asks no money. Write her to-day if your children trouble you in this way. Don't blame the child. The chances are they can't help it. This treatment also cures adults and aged people troubled with urine difficulties by day or night.

Tennessee College

for Young Women



A training under Christian control for the development of womanly character. College situated in the foothills of the Cumberland Mountains, an hour South of Nashville. Mild, beautiful climate. Attractive home-life. Steam and electrical appliances. Splendid equipment. Four-year college course leading to the A. B. degree and requiring 14 Standard units for entrance. Also a four-year preparatory course. Reasonable cost—small for the school year. Music, Art and Eloquence. Catalogue and views on request. GEORGE J. BURNETT, President, E. Main Street

WHITWORTH COLLEGE

Brookhaven, Mississippi

"I am very much pleased to say that the work in examination for Professional License by students of Whitworth shows that their training has been thorough, accurate and broad. Most of the girls have submitted excellent papers—and several VERY EXCELLENT. I am gratified—really proud that our church schools are doing such fine work, and I most heartily congratulate you for the part you have in it. Sincerely and truly your friend, G. W. Huddleston, Pres. State Board Examiners. Write for catalog.

RUSKIN CAVE COLLEGE

"The School that Cares." Sweet country village; no evils of town or city. No school like it; entirely different; write for "Character Talks"—FREE while they last. Address the college, RUSKIN, TENN.

TO BETTER YOUR CONDITION—STUDY

The Twentieth Century Shorthand System which presents the whole science of stenography in 16 simple lessons, saves the student one-half the time and work required in other systems, and doubles his efficiency, combined with our commercial course which teaches real business. Write today for catalog and see what Senator John Sharp Williams and other prominent men who employ our graduates, say about it. One Knapp Calendar free to any person sending us three or more names of new students.

LAKE COMMERCIAL COLLEGE

Meridian, Miss.

Jefferson Military College

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Selected from best Universities. Also Lower School for boys between 9 and 12. For illustrated catalogue, address COL. E. A. BURTON, Superintendent.

\$20 TO \$35 PER WEEK!

Easily made selling our beautiful new Maps. Largest and finest State surveys ever issued. Magnificent new Map of United States and World. Quick and sure money makers. New counties, new railroads, new census, and other late features. Sell wonderfully fast and pay big profits. Write for terms. Hudgins Co., Atlanta, Ga.

Smith's "Character Talks" is a breezy little book, just off the press, and will be sent free (to advertise our school) while they last. Send a postal today for your copy. Address, Ruskin Cave College, Ruskin, Tenn.

Mississippi Woman's College

Hattiesburg, Miss.

Courses include in addition to the regular collegiate and academic departments, Conservatory of Music and Fine Arts. Faculty of trained Christian teachers. Ideal location and climate. New and modern dormitory. Every room an outside room with two large windows.

A SCHOOL FOR THE EDUCATION OF WOMEN

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The Negro in the United States; Illiteracy in Cuba; Growth of the United States; Sources of Immigration; Loss of Population in Nine Great Agricultural States; Twenty-five Metropolitan Districts; Women and Children in Industry; Economic Aspects of the Liquor Problem; Ownership of Wealth in the United States and Growth of Socialism; The Church—the Source of Supply of Social Workers; The Church as a Religious Force; and The Churches in a Unified Program of Advance. These subjects are in harmony

with the topics to be discussed during the three months' period preliminary to Home Mission Week. It is proposed that the charts be displayed in the churches while the campaign is in progress. The facts shown are based upon an accurate study of each subject, and most of the findings are original, never having been used before. The charts will prove valuable in home mission meetings or in any discussion having to do with modern American problems. They are issued without expense to the local churches.

Full information concerning Home Mission Week and the preliminary campaign will be furnished by the Home Mission Board, Atlanta, Ga.

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See Announcement on Page 16

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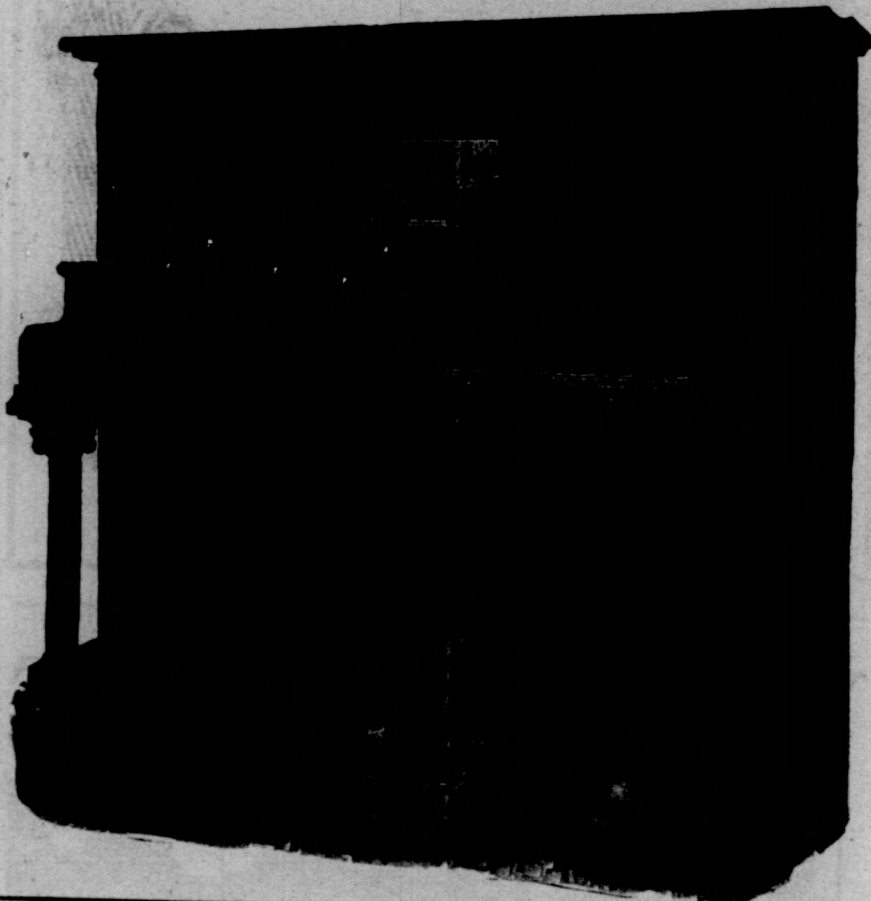
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- 4—To insure the best quality of pianos and players guaranteed by an old and reliable house, thus avoiding the disappointment so often resulting from dealing with irresponsible firms. Club members also have the privilege of testing the instruments thoroughly in their own homes before accepting them.
- 5—To obtain for the Club member the best price for his old piano in exchange for a new one or for an automatic player piano that any member of the family can play.
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